# WATERFRONT RESORT LISTING Chippewa Flowage

8534N Deerfoot Rd Hayward, WI 54843

#### **JEREMY MAVIS**

SALES ASSOCIATE WOODLAND DEV. & REALTY

The information contained within has been derived from multiple sources which may include property owners and county, state and federal agencies. Although provided as a courtesy, Woodland Dev. & Realty makes no representation as to the accuracy. All verification must be performed by recipient.



(715) 558-2866
JDMAVIS@GMAIL.COM
15563 RAILROAD ST HAYWARD, WI 54843
JEREMYMAVIS.COM

# DEERFOOT Lodge & Resort

\$2,490,000



# DEERFOOT Lodge & Resort

Centrally located on the beautiful Chippewa Flowage, Deerfoot Lodge & Resort has the best location on the lake with stunning water views from every cabin and hotel room. Families love our well-maintained sandy beaches, swim raft, playground and campfire pits. Deerfoot Lodge is a dream come true for anglers with lakeside fuel, live bait, fish cleaning house, freezer service, onsite boat ramp, ample docking facilities, electrical outlets at the shoreline, and a fleet of rental fishing and pontoon boats for your enjoyment. The fun and friendly Deerfoot Crew looks forward to welcoming you during all four vacation seasons on the Chippewa Flowage!

# **LISTING DESCRIPTION:**



Profitable, cash flowing, real estate backed business now offered for sale. Deerfoot Lodge & Resort is seeking its next owner operator to continue hosting guests on the beautiful shores of the Chippewa Flowage for generations to come. Deerfoot's buyer will receive all of the systems and processes that provide value to resort guests and generate revenue capable of comfortably supporting multiple owner operators and resort staff. Current owner has more than doubled the operation over the last twelve years, extensively reinvested in the property and built an extremely positive reputation so the new owner can hit the ground running. If you're an outdoors enthusiast, you're sure to enjoy the numerous outdoor activities available during all four seasons - whether it's boating, ATVing, hunting, snowmobiling, skiing, fishing or all of the above, you'll love living on the doorstep of the Chequamegon National Forest and having your boat in the water on Wisconsin's largest wilderness lake!



# **LISTING INCLUDES:**

#### **Real Estate**

- Lodge (Bar & Grill)
- Hotel (9-rooms)
- Owner's Residence (4-bedroom, 3-bathroom, ~2200 sqft, 2-car attached garage)
- Detached Garage (maintenance garage)
- Bait House (w/ fish cleaning and storage room)

#### **Business Assets**

- Property management agreements for 10 privately owned rental cabins onsite at Deerfoot Lodge (resort gets 40% of the rental income and covers all cleaning, linens, marketing and renting; cabin owners get 60% of the rental income and cover all maintenance expenses, mortgage and taxes); 7 of the 10 cabins are year-round rentals, 3 of the cabins are 3-season (Cabin 4, Cabin 7 & Cabin 12)
- Ownership of 11 resort docks on the Chippewa Flowage (Use of all 26 docks for the entire resort, including 11 owned by the resort and 15 owned by condo/cabin owners and the condo association)
- Lakeside 1000-gallon gas tank with pump
- Lodge 550-gallon gas tank with pump and TMS pump controller inside lodge
- Rental boat fleet with three 16-ft Lund Fishing Boats with 2023 Mercury 40-hp 4-stroke motors and four 2023 22-ft Montego Bay Fish & Cruise Pontoon Boats with 115-hp 4-stroke Suzuki motors
- Deerfoot Lodge sign on Hwy B with changeable letters
- Deerfoot Lodge sign on River Rd/Deerfoot Rd
- Extensive supply of linens, furniture, fixtures & equipment needed for running the resort
- All applicable and transferable licenses (liquor/beer/tobacco, food service, lodging rentals, etc.)
- Assignment of Deerfoot Maintenance Agreement with Deerfoot Condo Association
- Assignment of Deerfoot Condo Grounds User Fee Agreement with Deerfoot Condo Association
- Guest database and reservation history in RezStream reservation and property management system
- Vendor contact list
- All historical Point of Sale data if desired
- All social media, deerfootlodge.com, phone numbers, email addresses, etc.
- All intellectual property associated with the Deerfoot Lodge & Resort brand



# LODGE

#### **Lodge Description**

The Lodge at Deerfoot is the central point of connection for almost everything at Deerfoot Lodge & Resort. Guests staying in any of the cabins or the hotel check-in at the Lodge. If a guest or a member of the public would like a drink, some food, boat gas, oil, live bait, or rent a boat, connecting in at the Lodge is the best way to go. The Lodge features a full-liquor bar, grill, seating at multiple tables, gas fireplace, game room area, pool table, separate men and women's bathroom, outside deck seating and entertaining area, office area, backroom storage, and walk-in coolers and freezer.

#### **Lodge Details**

Square Footage: 1,732 Heating: Forced Air Cooling: Central Foundation: Poured Basement: Partial + Crawl Space Sewer: Conventional Septic Water: Drilled Well (serves Hotel + Bait House) Fuel: LP Entrance/Game area: 16x18 Seating area: 30x22 Bar area: 35x7 Two Half bathrooms: 4.5x5.5 (each) Storage areas: 24x9 + 6x9.5 Walk-in cooler: 9.25x10.75 Walk-in freezer: 6.25x9.25 Walk-in cooler (basement): 4.25x5.25 New Asphalt Shingle Roof: September 2023























# HOTEL

#### **Hotel Description**

The Hotel at Deerfoot is the launching point for many adventures in and around the world famous Chippewa Flowage. It has nine rooms with both lake views of and access to the Flowage. There are four rooms on the ground level and five rooms on the the upper level. Each unit has a front entrance and a sliding glass door with a covered, shared deck area on the lakeside. Eight of the rooms have two queen beds, a kitchette, and a full bathroom. One room, on the ground level, is more handicap accessible with one queen bed, a futon, an expanded kitchette, and a walk-in shower. Each room can accommodate up to four guests. Dedicated dock space included with every hotel room and cabin rental at no additional charge. Additional features include: Weber charcoal grills, outdoor patio furniture and picnic tables, and a shared fire pit overlooking the Flowage!

#### **Hotel Details**

Bldg Square Footage: 3,294 Bldg Dimensions: 27x66 Heating: Radiant electric heat Cooling: Window units in each room Foundation: Slab Basement: None Sewer: Conventional Septic Water: Drilled Well (from the Lodge) Fuel: Electric Room Square Footage: 445 New Asphalt Shingle Roof: September 2023





















## RESIDENCE

#### **Residence Description**

The Owner's Residence at Deerfoot provides convenient onsite housing for the owner and any others. With approximately 2,200 square feet of finished living space, the residence offers four bedrooms, three full bathrooms, a 2car attached garage with a lean-to, large living room, and plenty of storage space in the lower level. The residence is set back from the Lodge & Resort area which affords some privacy especially when living onsite of an active resort.

#### **Residence Details**

Square Footage: 2,180 Heating: Forced Air Cooling: Central Foundation: Block Basement: Full, Partially Finished Sewer: Conventional Septic Water: Drilled Well Fuel: LP Bedrooms: 4 Bathrooms: 3 Garage: Attached 2-car New Asphalt Shingle Roof: September 2023





















# GROUNDS

#### **Grounds Description**

Deerfoot Lodge & Resort has an ideal central lake location on the near east side of Wisconsin's largest wilderness lake, the Chippewa Flowage. Owners and guests of Deerfoot Lodge enjoy the use of 1600-feet of sandy shoreline and onsite boat ramp, owned by the Deerfoot Condo Association. 11 docks on the Chippewa Flowage are included with the resort sale, and Deerfoot's owners and guests enjoy use of all 26 docks that serve the resort property (11 owned by the resort and 15 owned by condo/cabin owners and the Deerfoot Condo Association). Deerfoot's docks provide plenty of room for resort guests and the public to park their boats, and there are electrical posts at the shoreline that serve every dock. Deerfoot has boat rentals available, both pontoons and fishing boats. Additional features are: swimming beach and raft, playground set, firepits, picnic tables, gas for ATVs, snowmobiles and boats, and complimentary wireless internet. Deerfoot expanded its wireless internet infrastructure in 2023 to serve the entire property, using Starlink as the internet source with CenturyLink as a back-up. Deerfoot Lodge is conveniently located on snowmobile/ATV Route 1 and winter lake Trail 18. In May 2024, the Sawyer County ATV/UTV route network expanded to include all county highways. The Deerfoot Condo Association contracts with Deerfoot Lodge & Resort's owner/operator for care and maintenance of the Grounds.







#### **Grounds Details**

Shared Water Frontage: ~1600-feet Gas Pumps: one at the lodge, one at the lake

























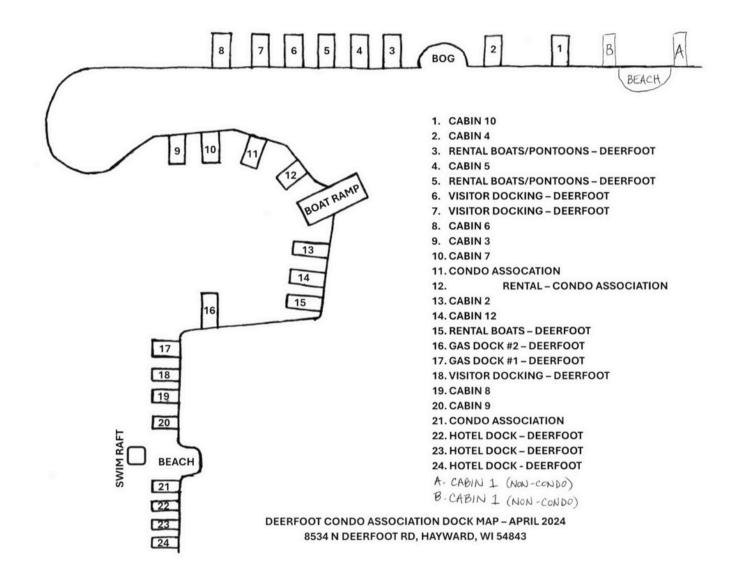


### **MAP OF GROUNDS**





## MAP OF DOCKS





### **BAIT HOUSE**

#### **Bait House Description**

The Bait House at Deerfoot provides helpful amenities to the guests at Deerfoot as well as the public. It is incredibly convenient to get dockside gas for your boat without having to take it out of the water, which the bait house provides. Also available is live bait, an area for guests to clean fish and a lockable storage room for resort supplies. The Bait House is Condo Unit 11 of the Deerfoot Condo Association and provides the resort owner with a vote in the Deerfoot Condo Association, along with a 1/10th undivided ownership interest in the lakefront condo real estate parcel and lake access for resort owners and resort guests.

#### **Bait House Details**

Heating: None Cooling: None Foundation: Slab Water: Drilled Well (from the Lodge)









### GARAGE

#### **Detached Garage Description**

The Detached Garage at Deerfoot serves as the maintenance building for the resort, with room for storing the tools, maintenance supplies and equipment necessary to keep the resort in good operating condition.

#### **Detached Garage Details**

Square Footage: 768 Heating: None Cooling: None Foundation: Slab Blgd Dimensions: 32x24 Stalls: 2









## **DIGITAL MEDIA ASSETS**



<u>https://deerfootlodge.com</u>



<u>https://www.facebook.com/DeerfootLodgeResort/</u>



https://www.instagram.com/deerfootlodgeresort/



https://www.linkedin.com/company/deerfoot-lodge-&-resort



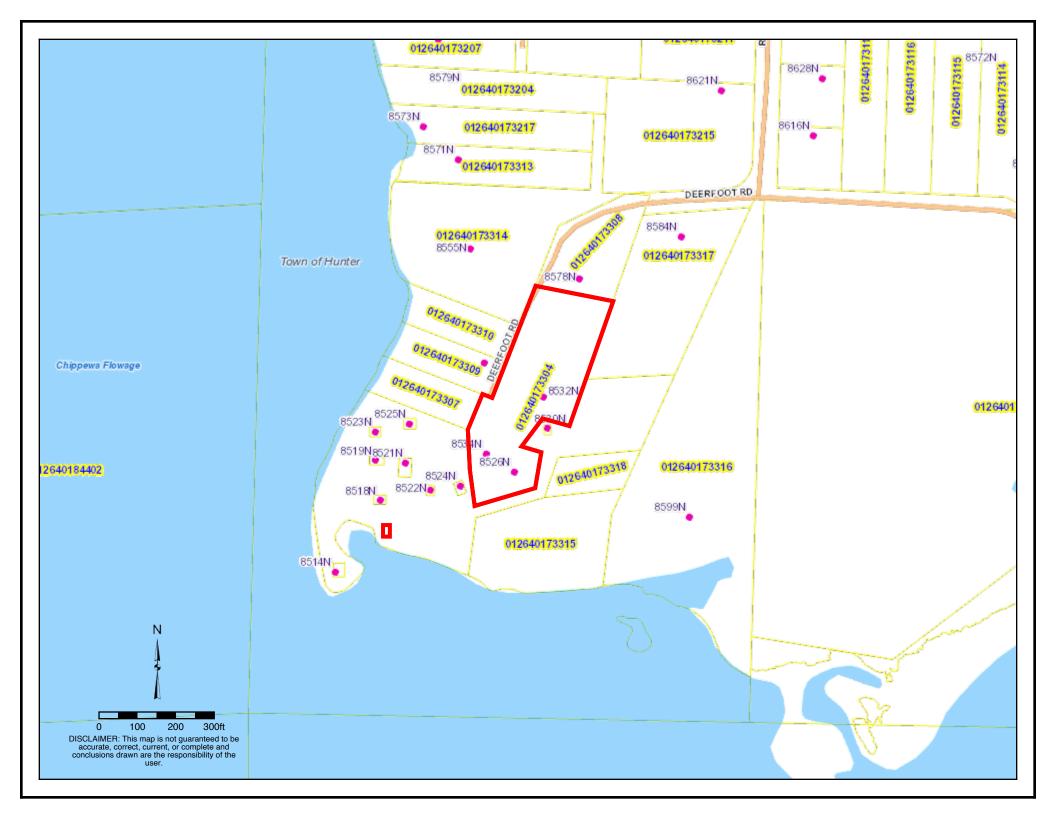


**Location** 

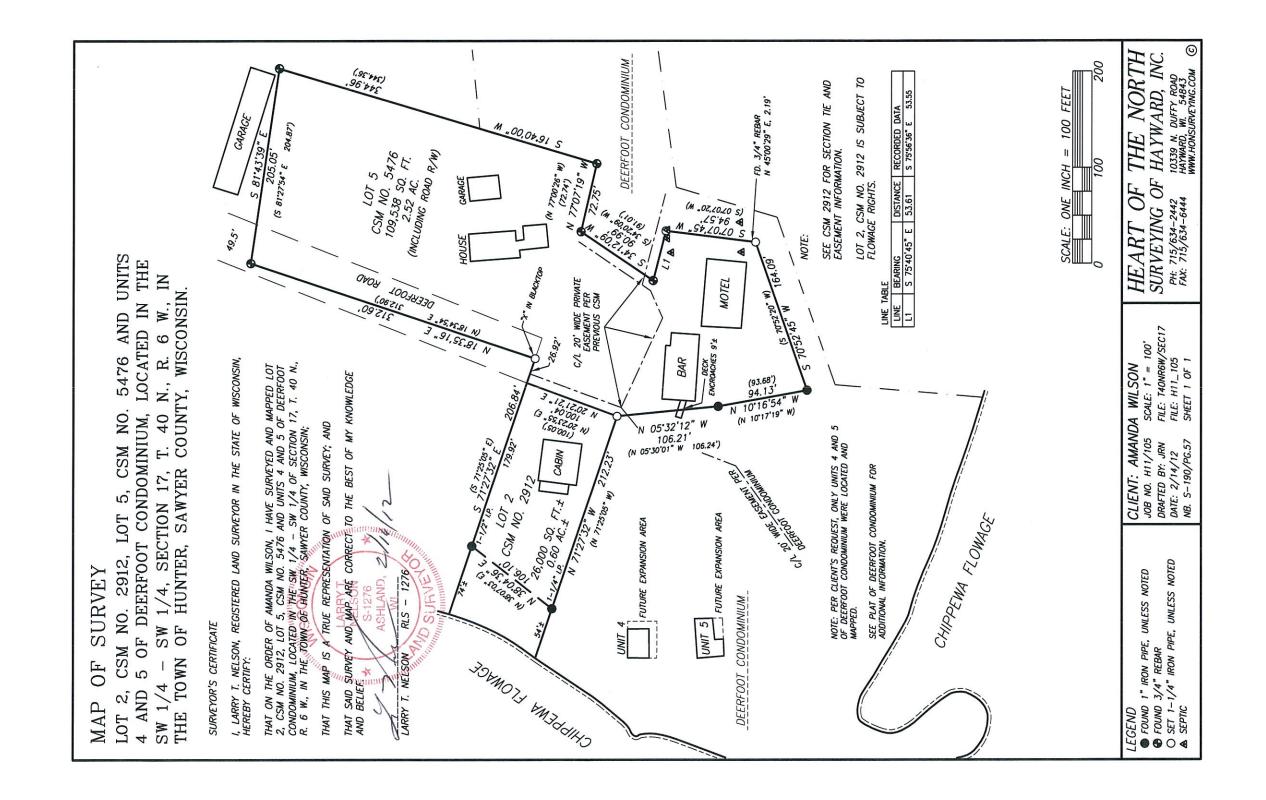


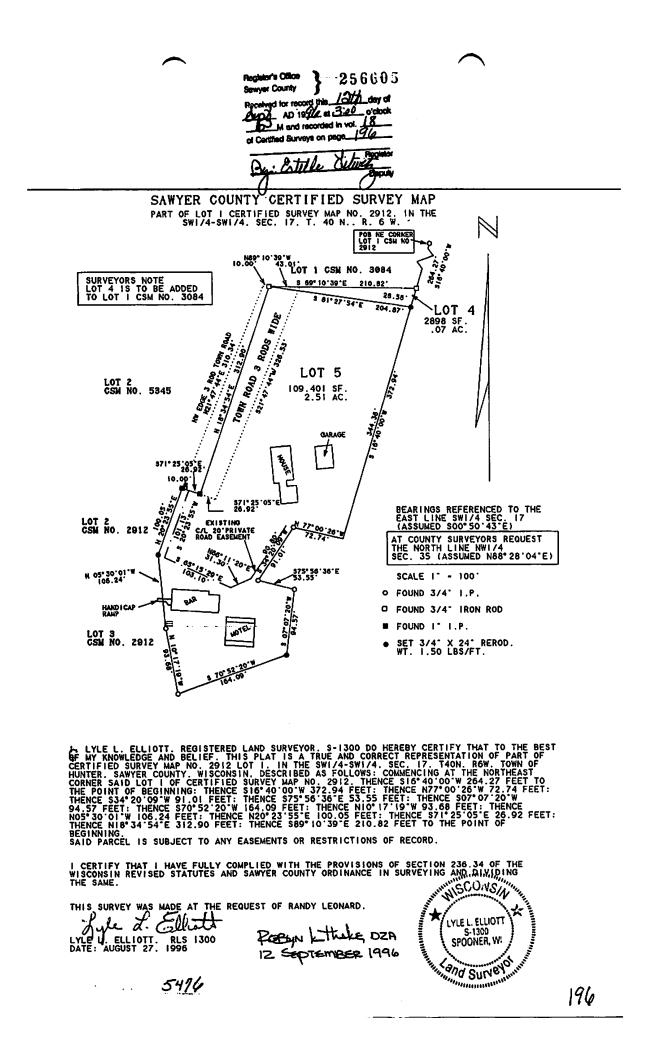
### MAPS Aerials and Certified Survey Maps

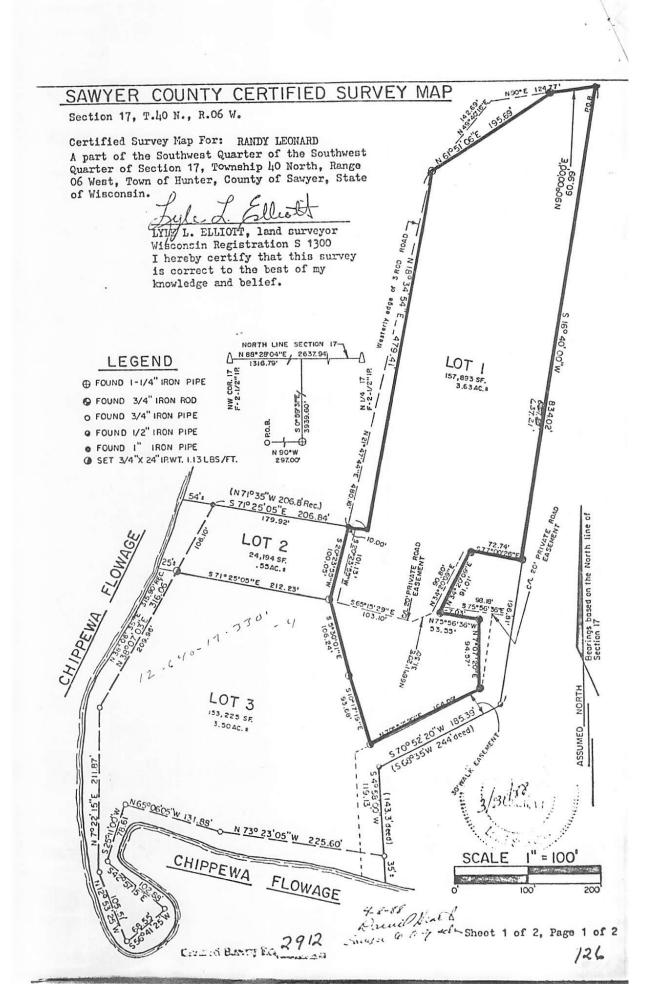












#### SAWYER COUNTY CERTIFIED SURVEY MAP

#### SURVEYOR'S CERTIFICATE

I, LYLE L. ELLIOTT, registered land surveyor hereby certify that by the direction of RANDY LEONARD, I have surveyed and mapped the land parcel which is represented by this Certified Survey Map:

That the exterior boundaries of the land parcel surveyed and mapped is described as follows:

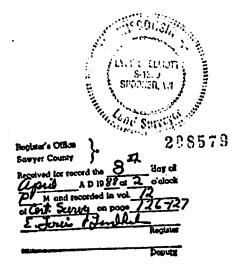
A part of the Southwest Quarter of the Southwest Quarter of Section 17, Township 10 North, Range 6 West, Town of Hunter, County of Sawyer, State of Wisconsin, and more particularly described as follows:

Commencing at the Northwest corner of Section 17, thence N 88°28'04" E 1316.79 feet; thence S 0°59'31" E 3939.60 feet; thence N 90°00'00" W 297.00 feet to an iron pipe being the point of beginning:

thence S 16°40'00" W 834.02 feet to an iron pipe; thence S 70°52'20" W 185.39 feet to an iron pipe: thence S 4058'00" W 119.13 feet to an iron pipe on the shore of the Chippewa flowage: thence N 73°23'05" W on a meander line of said Flowagw 225.60 feet to an iron pipe; thence N 65°06'05" W on said meander line 131.88 feet to an iron pipe; thence S 25011'00" W on said meander line 78.61 feet to an iron pipe; thence S 42°57'15" E on said meander line 102.88 feet to an iron pipe; thence S 56°41'25" W on said meander line 68.55 feet to an iron pipe; thence N 12°53'25" W on said meander line 105.51 feet to an iron pipe; thence N 7º22'15" E on said meander line 211.87 feet to an iron pipe; thence N 38007'03"E on said meander line 316.06 feet to an iron pipe; thence 8 71025'05" E 206.84 feet to an iron pipe; thence N 18°34'54" E 479.41 feet to an iron pipe; thence N 61°51'06" E 195.69 feet to an iron rod; thence N 90000'00" E 60.99 feet to the point of beginning, said parcel contains

7.68 acres more or less, including all land from said meander line to the waters edge, and subject to any easements or restrictions of record.

I have fully complied with the provisions of Section 236.34 of the Wisconsin revised Statutes and the subdivision ordinance of Sawyer County in surveying and mapping same.



LILE/L. ELLIOT, land surveyor

Wisconsin Registration S-1300 Date: March 30, 1988

I hereby certify that this survey is correct to the best of my knowldege and belief. 駋

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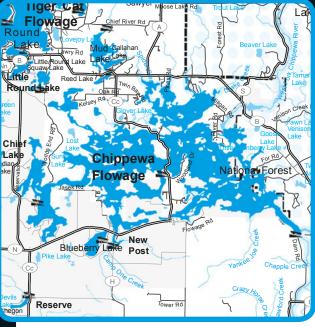
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Page 2 of 2, Sheet 2 of 2

### LAKE INFORMATION Chippewa Flowage



### CHIPPEWA FLOWAGE Sawyer County



#### FISHING INFORMATION

The Chippewa Flowage is Wisconsin's third-biggest body of water (not counting lakes Michigan and Superior), and it deserves special handling by anglers who want to sample its fishery. This lake, comprising 17,000 acres, 90 percent of which is wilderness water, "is a place to fish where you can't go wrong," says Russ Warwick, DNR fisheries technician, in Sawyer County. He describes the Flowage as "by far, the most picturesque body of water you could fish," in Sawyer County. The flowage, created when a power company dammed up two branches of the Chippewa River, holds muskies, walleyes, northern pike, largemouth bass, bluegills, crappies, and pumpkinseed sunfish,

The main source for muskellunge has been the Tommy Thompson Hatchery, named after the former Wisconsin governor. The maximum size for muskies here is usually about 52 inches. The Chippewa also has good naturalproducing walleye in the 30-inch range.

With the adequate largemouth and smallmouth bass species, the Chippewa Flowage has received tournament sport fishing enthusiasts.

The lake has two sides to it, very different each, describes Warwick. On the eastern part, the rivers come in. The water is darker, and on the east side is where muskies are most prevalent. On the western part of the Flowage, The panfish are found in biggest numbers in the western part of the Flowage, especially the large slabs. Fishermen will also find northern, but many are small.

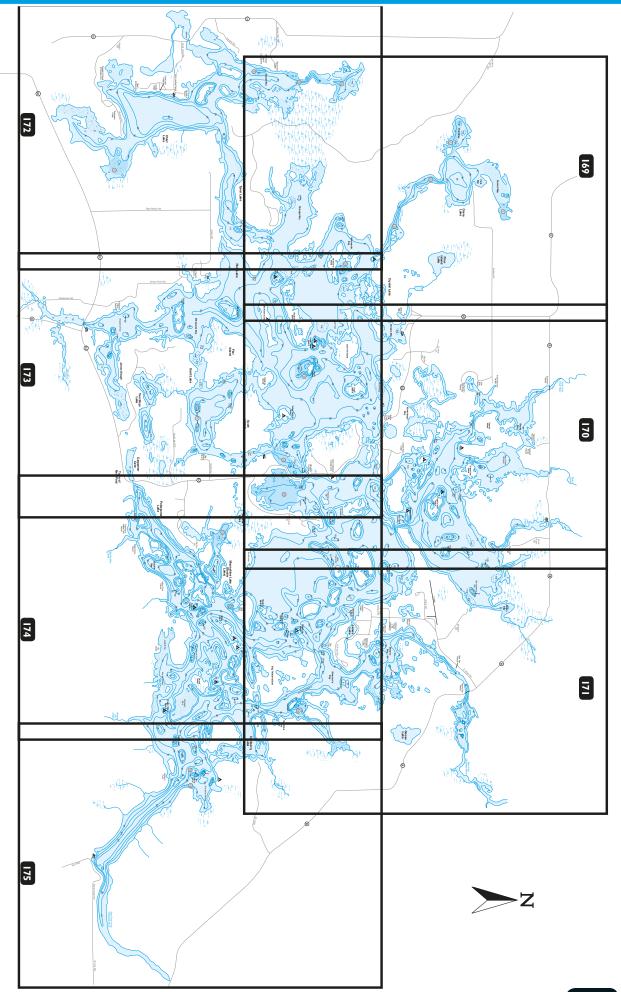
According to the folks at Hayward Bait & Bottle Shoppe, 15737 Davis Ave., Hayward, WI 54834, (715) 634-2921, <u>www.haywardbait.com</u>, the muskies average about 28 inches, the walleyes about 14 inches, pike about 15 inches, and the bass roughly 16 inches. "The bluegills and crappies are fabulous," says Warwick. In a body of water this big,

| Area map page / coordinates: Page 20 / A,B-2,3                |  |  |  |  |  |
|---|--|--|--|--|--|
| Accommodations: resorts, campgrounds                          |  |  |  |  |  |
| Surface water area: 17,000 acres                              |  |  |  |  |  |
| Shorelength: 233 miles  |  |  |  |  |  |
| Maximum depth: 92 feet  |  |  |  |  |  |
| Mean depth: 15 feet   |  |  |  |  |  |
| Secchi disk (water clarity): NA                               |  |  |  |  |  |
| Water color: light brown                                      |  |  |  |  |  |
| Lake type: drainage (impoundment)                             |  |  |  |  |  |
| Littoral bottom types: 60% sand, 20% gravel, 15% muck 5% rock |  |  |  |  |  |
| Basic management: muskie, walleye, bass, panfish              |  |  |  |  |  |
| Accessibility: see chart on page 168                          |  |  |  |  |  |

| FISH STOCKING DATA  |                          |            |            |                  |              |              |              |              |               |              |  |
|---|--------------------------|------------|------------|------------------|--------------|--------------|--------------|--------------|---------------|--------------|--|
| <u>year</u>   | species                  |            |            | size             |              |              |              |              | # released    |              |  |
| 05  | Muskellunge              |            |            | Large Fingerling |              |              |              |              |               | 1,885        |  |
| 07  | Muskellunge              |            |            | Large Fingerling |              |              |              |              |               | 1,907        |  |
| 09  | Musk                     | ellunge    |            | Large Fingerling |              |              |              |              |               | 2,496        |  |
| 13  | Walle                    | ye         |            | Large Fingerling |              |              |              |              |               | 34,352       |  |
| 13  | Musk                     | ellunge    |            | Large Fingerling |              |              |              |              |               | 3,055        |  |
| 15  | Walleye Large Fingerling |            |            |                  |              |              |              | 72,950       |               |              |  |
| LENGTH OF SELECTED SPECIES SAMPLED FROM ALL GEAR                    |                          |            |            |                  |              |              |              |              |               |              |  |
| Survey Date: 05/14 - 05/22/12 / Gear: Electrofishing                |                          |            |            |                  |              |              |              |              |               |              |  |
| Number of fish caught for the following length categories (inches): |                          |            |            |                  |              |              |              |              |               |              |  |
| species   |                          | <u>0-5</u> | <u>6-8</u> | <u>9-11</u>      | <u>12-14</u> | <u>15-19</u> | <u>20-24</u> | <u>25-29</u> | <u>&gt;30</u> | <u>Total</u> |  |
| Black Crappie   |                          | 56         | 82         | 66               | -            | -            | -            | -            | -             | 204          |  |
| Bluegill  |                          | 242        | 199        | -                | -            | -            | -            | -            | -             | 441          |  |
| Largemouth  |                          | -          | 7          | 23               | 22           | 15           | -            | -            | -             | 67           |  |
| Muskellunge   |                          | -          | -          | -                | -            | 5            | 1            | -            | 1             | 7            |  |
| Northern Pike   |                          | -          | -          | 1                | 3            | 19           | 20           | 3            | -             | 46           |  |
| Pumpkin. Sunfish  |                          | 2          | 2          | -                | -            | -            | -            | -            | -             | 4            |  |
| Rock Bass   |                          | 4          | 2          | 1                | -            | -            | -            | -            | -             | 7            |  |
| Smallmouth Bass   |                          | -          | 8          | 31               | 46           | 32           | -            | -            | -             | 117          |  |
| Walleye   |                          | 1          | 19         | 29               | 21           | 37           | 2            | -            | -             | 109          |  |
| Yellow Perch  |                          | 52         | 5          | -                | -            | -            | -            | -            | -             | 57           |  |
|   |                          |            |            |                  |              |              |              |              |               |              |  |

of course, the variations from the average can result in some really big fish because there are so many to catch. One example is the 69-pound, 11-ounce muskie taken here in 1949, which set a world record. You don't see fish that big every day, but there may still be a 69-pounder left out there. Anglers claim they've seen lots of big fish, including some larger than 50 inches.

As is the case in some other big flowages, individual parts have their own names. This complicates life in one way, but also makes it possible to find one particular part of what can otherwise be a too-formidable lake to fish. The folks at Hayward Bait & Bottle Shoppe recommended approaching this sprawling lake one relatively small area at a time. Fish each spot the way you have similar water and structure elsewhere. The Hayward Bait folks also cautioned that some precautions are necessary before heading out on Big Chip. The first is to safeguard against getting lost. It's advisable to have both a compass and a GPS if possible, along with good maps. This can keep you from wandering when you should be



NOT FOR NAVIGATION



**IPPEWA FLOWAGE** 

fishing. Also, this is a boggy lake, with lots of bogs that float. These moving bogs can change the look of any part of the lake from hour to hour, let alone day to day. So it's easy to become disoriented.

With those warnings out of the way, here are some places to look for fish in this vast water. Muskies can be found throughout this complex, but some of the best places are on Crane Lake in the northwestern part of the flowage. Fish the back bays labeled as (Spots 1). You'll also find some northerns in Crane. Look for them in the 5-foot water west of the channel on the south shore. And some of these big fish can be found, as well, in the channel leading to the rest of the lake (Spots 2) and around a stump field (Spot 3) north of Horseshoe Island. The latter spot is a good place to find walleyes as well as big esox. Chief Lake, which forms the southwest corner of the flowage, is another good muskie area, but it yields good numbers of northerns, bass, crappies, and bluegills, as well. Look for largemouths in the small bay at the far north end of Chief (Spot 4). And fish the narrow channel southward, following the breakline (Spot 5), for muskies. Crappies, meanwhile, can often be found along the western shore near the Blackbear Lodge and Campground (Spot 6), while bluegills and muskies are common in a small bay in Chief's southeast corner (Spot 7). Moving east to Scott Lake in the south-central part of the flowage, if

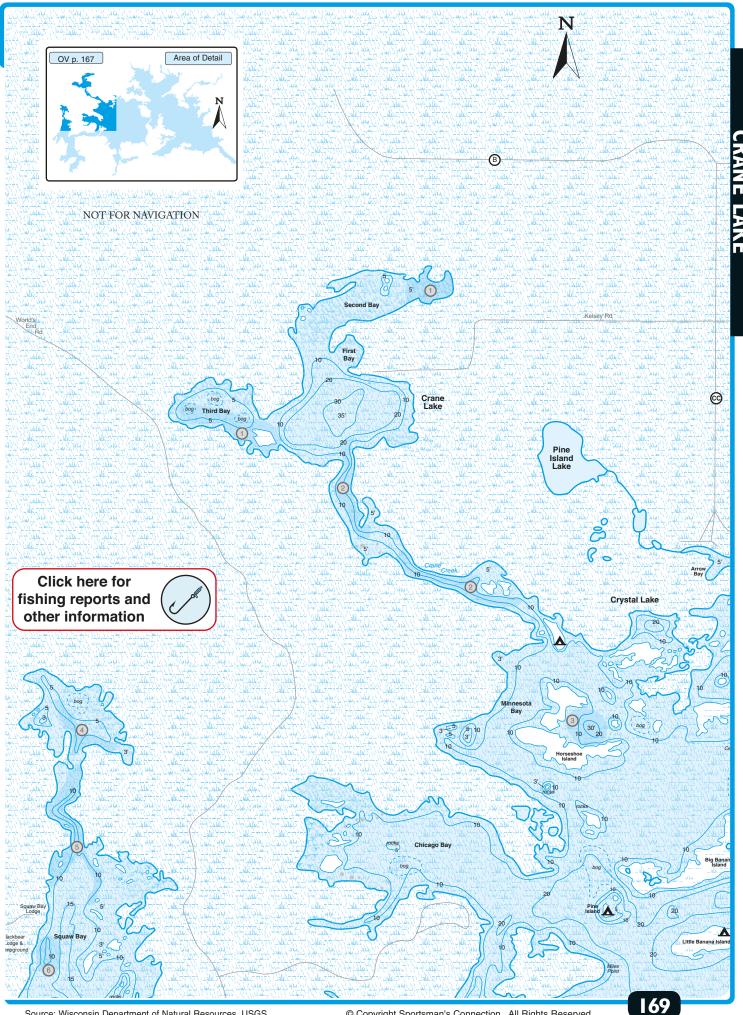
you like walleyes, you'll want to work your way around a couple of rock piles close to the south shore (Spots 8) for walleyes. You'll find pretty decent 'eyes in this location; 18-inchers are not uncommon. For muskies, again, head up-lake to the complex of rocks, stumps, islets and snags just about straight north of Flat Island (Spot 9). This mid-lake structure often holds good-size fish that can be tempted with topwater tossed over the top or crankbaits fished at the edges. South of the Lake Chippewa Campground and along both sides of the point that carries County Road CC (Spots 10) are waters that hold lots of panfish. Again, these areas usually produce some of the larger panfish, and 'gills in the 8-inch range are a distinct probability. You may have to do a bit of sorting to limit out on them, but it can be done most days. On the eastern side of the lake, off a big peninsula known as the "Nursery," you will find Hat Rack Island. The entire island complex in this location (Spot 11) is known for producing quality muskies and 'eyes. You'll also find crappies south of the island. Heading southwest to Moonshine Lake (also known as Desire Lake) you will encounter a good selection of bass and panfish in the boggy area just off the channel (Spot 12). You'll want to be a mite careful as you approach this area, though. Don't take the shortcut on the landward side of Al's Bar. There are rocks in this location that come a lot closer to the surface than the 5 feet

indicated on the map. And more than one angler has lost a lower unit to their sharp edges. Meanwhile, on the southeast corner of the flowage, look for a sunken island called the "Hot Dog Stand." You'll find muskies at the deep breakline (**Spot 13**) and smallmouth bass off the rocky shoreline (**Spot 14**).

Keep in mind that the above locations are just a small sampling of what you can find on the flowage. You'll find others as you fish this big water. Be advised, though, that it wouldn't hurt to hire a guide for the first time or two you're out there. An experienced guide will not only help you find locations in which to get started, but he or she can help keep you out of trouble. As noted, more than one party becomes lost on Big Chip each year. And more than one party loses its lower unit to near-surface rocks. If you're on your first visit to this big flowage, a guide can help you avoid both mishaps and help you catch some nice fish at the same time. The lake has 17 state-owned islands, and Warwick says it's a great vacation spot. Combine that with the excellent fishing possibilities, and you've got a fishing paradise.

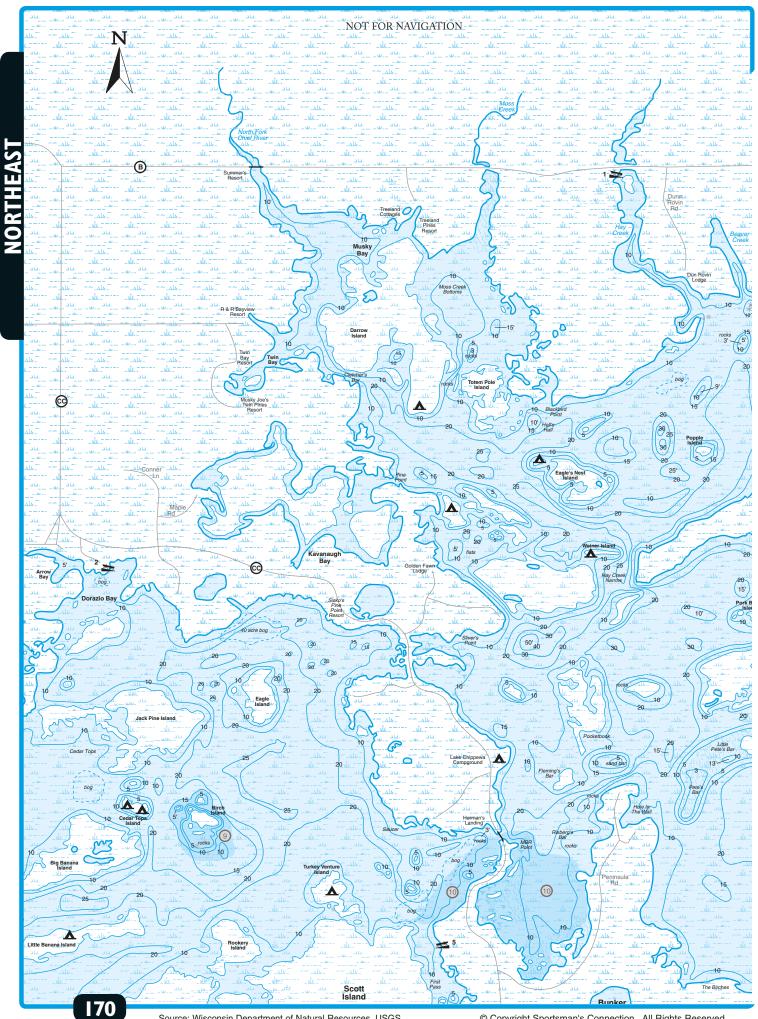
| Lake/Area                   | Owner               | Access Type    | Launch<br>Lanes | Vehicle / Trailer Parking | Detail Map<br>Page |
|-----------------------------|---------------------|----------------|-----------------|---------------------------|--------------------|
| 1) Hay Creek Access         | WI DNR              | Trailer Launch | 1 / Paved       | gravel parking area       | 170                |
| 2) CC North Access          | WI DNR              | Trailer Launch | 1 / Paved       | 16 - 20 stalls, gravel    | 170                |
| 3) Chief Lake Landing       | City of Hayward     | Trailer Launch | 1 / Paved       | Limited                   | 172                |
| 4) Blueberry Flats Landing  | Lac Courte Oreilles | Small Boats    | 1 / Primitive   | Limited                   | 173                |
| 5) CC South Access          | WI DNR              | Trailer Launch | 1 / Paved       | 16 - 20 stalls            | 170 / 173          |
| 6) <u>Winter Dam Access</u> | WI DNR              | Trailer Launch | 1 / Paved       | paved parking area        | 175                |
|                             |                     |                |                 |                           |                    |

"One example is the 69-pound, 11-ounce muskie taken here in 1949, which set a world record."



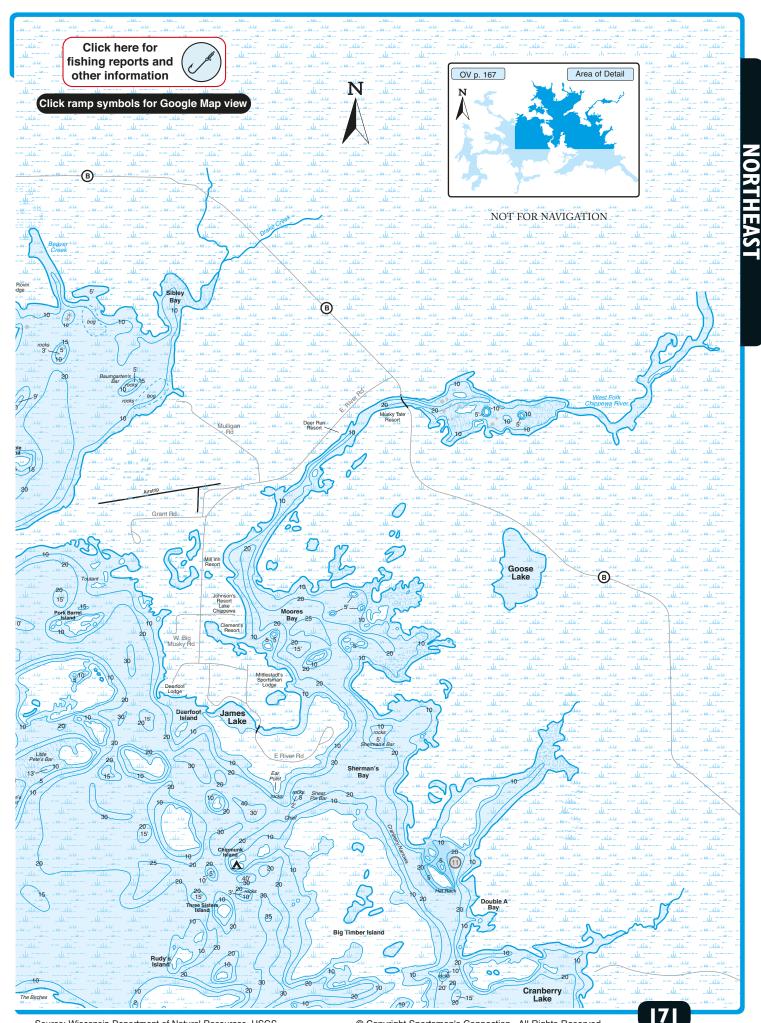
Source: Wisconsin Department of Natural Resources, USGS

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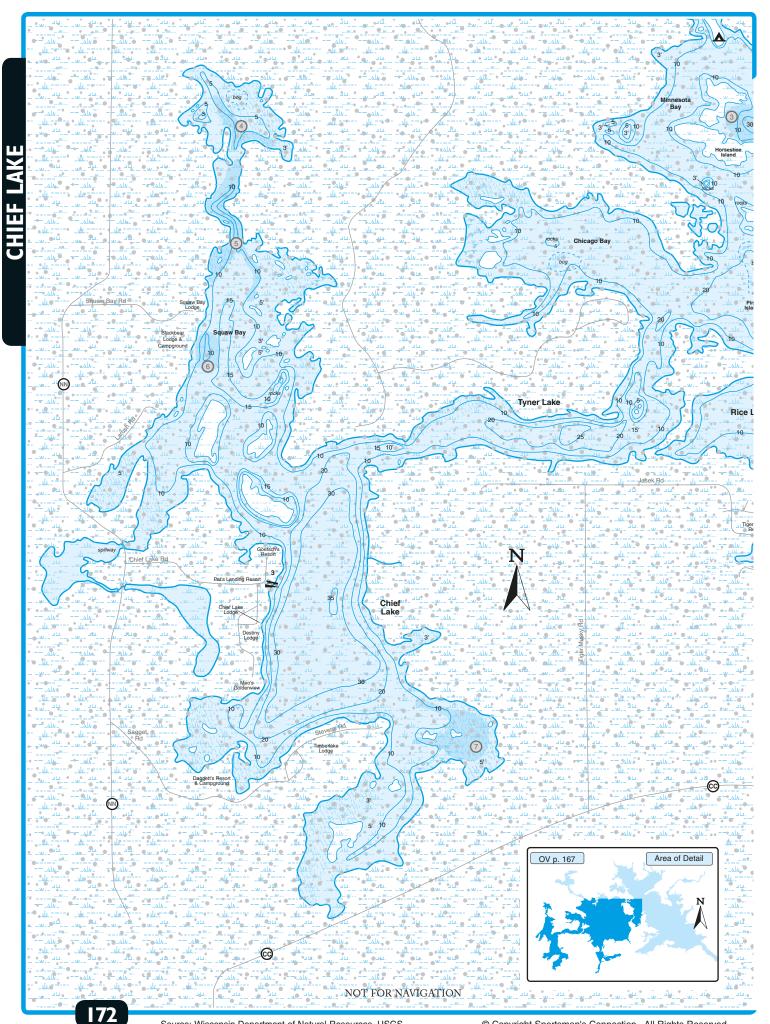


Source: Wisconsin Department of Natural Resources, USGS

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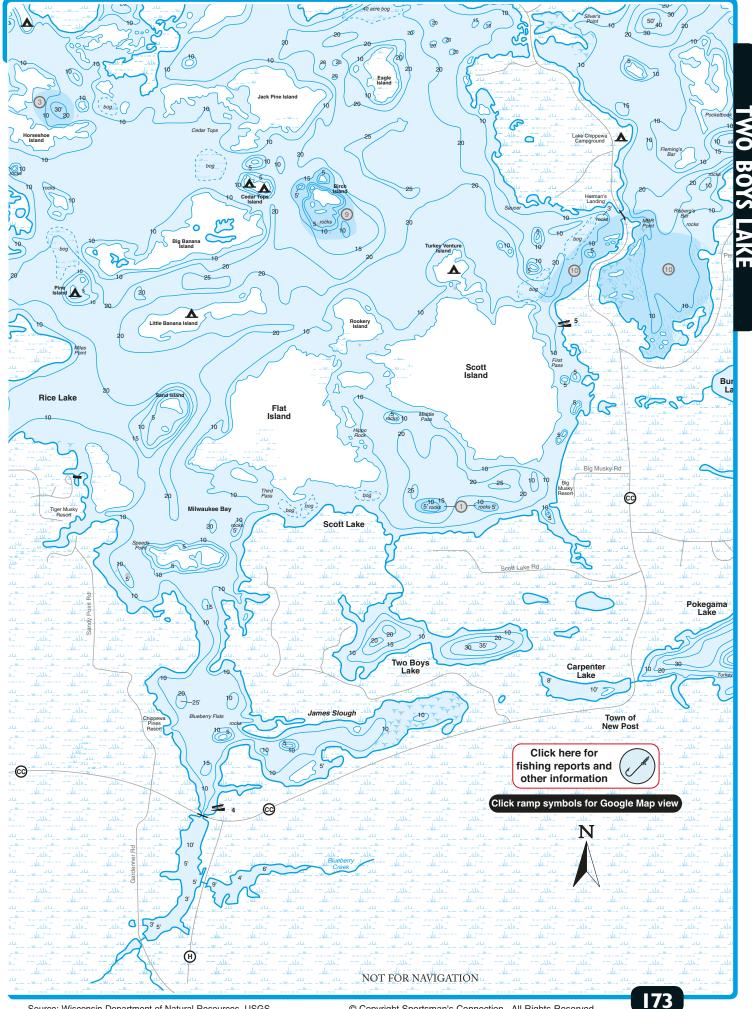


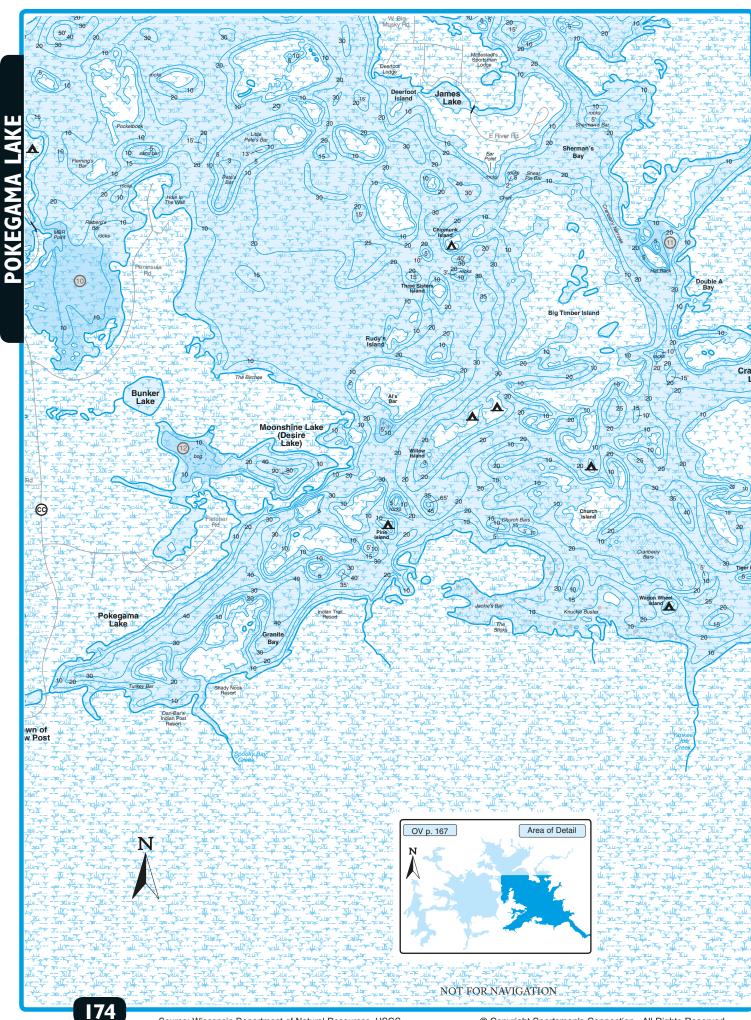
Source: Wisconsin Department of Natural Resources, USGS

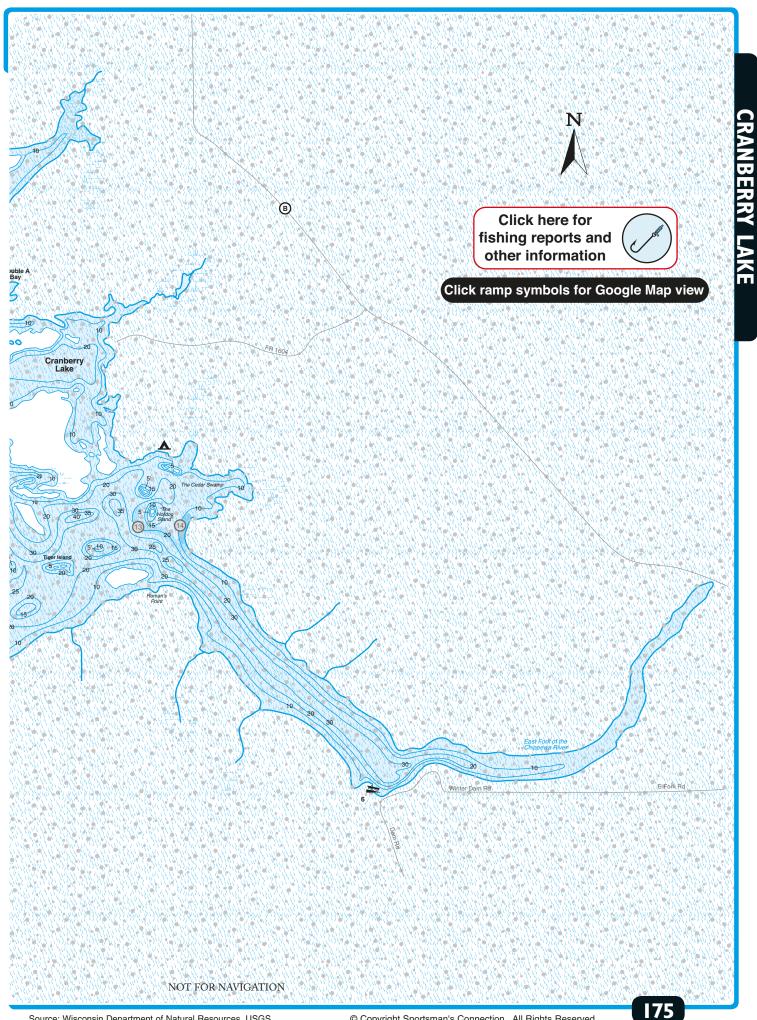


Source: Wisconsin Department of Natural Resources, USGS

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# **CONDITION REPORTS**

#### Real Estate, Commercial & Condo Addendum

Woodland Developments & Realty

#### WISCONSIN REALTORS® ASSOCIATION

4801 Forest Run Road, Madison, Wisconsin 53704

#### BUSINESS DISCLOSURE REPORT

| BUSINESS NAME: | Deerfoot | Lodge | 8 | Resort |
|----------------|----------|-------|---|--------|
|                |          |       |   |        |

#### BUSINESS OWNER/SELLER: P&W Reports, LLC and W&R Reports, Fuc.

 THIS DISCLOSURE REPORT CONCERNS THE REAL ESTATE INTEREST AND/OR THE BUSINESS ASSETS

 LOCATED AT
 **8534 N (Lodge) + 8526 N (Hotel)** Deerfoot Rd, Hayward, WI

 IN THE
 Town
 (CITY) (VILLAGE) (TOWN) OF
 Hunter
 , COUNTY

 OF
 Sawyer
 STATE OF WISCONSIN. THIS REPORT IS A DISCLOSURE OF THE

 CONDITION OF THAT REAL ESTATE INTEREST AND/OR BUSINESS ASSETS AS OF
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 (MONTH)
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 (DAY)
 2024

When listing real estate Wis. Admin. Code § REEB 24.07(1)(b) requires licensees to inspect real estate improved by structures and vacant land and to make inquiries of the seller on the condition of the structure, mechanical systems and other relevant aspects of the real estate. The licensee shall request the seller provide a written response to the licensee's inquiry. This Business Disclosure Report helps the licensee fulfill this license law duty.

This is not a warranty of any kind by the owner or any agents representing any party in this transaction and is not a substitute for any inspections, testing or warranties the parties may wish to obtain. This is an optional disclosure report, not required by Wis. Stat. Ch. 709, that gives the business owner selling real estate and/or business assets the opportunity to make disclosures and comment on the condition of the property.

#### NOTICE TO PARTIES REGARDING ADVICE OR INSPECTIONS

Real estate licensees may not provide advice or opinions concerning whether or not an item is a defect or deficiency for the purposes of this report or concerning the legal rights or obligations of parties to a transaction. The parties may wish to obtain professional advice or inspections of the real estate and business assets and to include appropriate provisions in a contract between them with respect to any advice, inspections, defects, or warranties.

#### A. OWNER'S INFORMATION

A1. In this form, "aware" means the "owner(s)" have notice or knowledge. "Property" refers to the business real estate and/or business assets, or any part thereof, as applicable (Property).

A2. In this form, "defect" means a condition that would have a significant adverse effect on the value of the Property; that would significantly impair the health or safety of future occupants of the Property; or that if not repaired, removed, or replaced would significantly shorten or adversely affect the expected normal life of the premises. "Deficiency" means an imperfection that materially impairs the worth or utility of an asset other than real estate; makes such asset unusable or significantly harmful; or substantially prevents such asset from functioning or operating as designed or intended.

A3. In this form, "owner" means the person or persons, entity, or organization that owns the above-described Property.

A4. The owner represents that to the best of the owner's knowledge, the responses to the following questions have been accurately checked as "yes," "no," or "not applicable (N/A)" to the Property being sold. If the owner responds to any question with "yes," the owner shall provide an explanation of the reason why the response to the question is "yes" in the area provided following each group of questions.

A5. The owner discloses the following information with the knowledge that, even though this is not a warranty, prospective buyers may rely on this information in deciding whether and on what terms to purchase the Property. The owner hereby authorizes the owner's agents and the agents of any prospective buyer to provide a copy of this report, and to disclose any information in the report, to any person in connection with any actual or anticipated sale of the Property.

CAUTION: The lists of defects or deficiencies following each question below are examples only and are not the only defects or deficiencies that may properly be disclosed in response to each respective question.

4801 Forest Run Road, Madison, Wisconsin 53704

#### **B. STRUCTURAL AND MECHANICAL**

- B1. Are you aware of defects in the roof?
- Roof defects may include items such as leakage or significant problems with gutters or eaves.
   B2. Are you aware of defects or deficiencies in the electrical system including fire safety, security and lighting and wiring not in compliance with applicable code?
- B3. Are you aware of defects or deficiencies in part of the plumbing system (including the water heater, water softener, and swimming pool)?
   Other plumbing system defects may include items such as leaks or defects in pipes, toilets, interior or exterior faucets, bathtubs, showers, or any sprinkler system.
- B4. Are you aware of defects or deficiencies in the heating and air conditioning system on the Property (including the air filters and humidifiers)? Heating and air conditioning defects may include items such as defects in the heating, ventilation and air conditioning (HVAC) equipment, supplemental heaters, ventilating fans or fixtures, or solar collectors, panels and system.
- B5. Are you aware of defects in the Property basement or foundation (including cracks, seepage, and bulges)?

Other basement defects may include items such as flooding, defects in drain tiling or sump pumps, or movement, shifting, or deterioration in the foundation.

B6. Are you aware of defects or deficiencies in any structure or structural component or system on the Property (including walls)?

Structural defects with respect to structures or other improvements may include items such as movement, shifting, or deterioration in walls; major cracks or flaws in interior or exterior walls, partitions, or the foundation; wood rot; and significant problems with driveways, sidewalks, patios, decks, fences, waterfront piers or walls, windows, doors, floors, ceilings, stairways, or insulation.

- B7. Are you aware of defects or deficiencies in mechanical equipment or systems on the Property included in the sale?
- B8. Are you aware of rented items located on the Property such as a water softener or other water treatment systems or other rented items affixed to or closely associated with the Property?
- B9. Are you aware of basement, window, or plumbing leaks, overflow from sinks, bathtubs, or sewers, or other ongoing water or moisture intrusions or conditions on the Property?
- B10. Are you aware of defects in a woodburning stove or fireplace or of other defects caused by a fire in a stove or fireplace or elsewhere on the Property? Such defects may include items such as defects in the chimney, fireplace flue, inserts, or other installed fireplace equipment; or woodburning stoves not installed pursuant to applicable code.
- B11. Are you aware of defects related to smoke detectors or carbon monoxide detectors or a violation of applicable state or local smoke detector or carbon monoxide detector laws?

| B12.   | Explanation of "yes"   | responses B2.  | Electrical ref | lects the age | e of the buil | Idings and w | ould need update |
|--------|--|----------------|----------------|---------------|---------------|--------------|------------------|
| neludi | NO GECTS, COVER  | (S + DALLADUD) | lates to Melt  | current call  | e. B5+R9.     | Ledge four   | udation has      |
| some   | chacks. B8. Pro<br>Lodge gas burn  | pane tank 4    | or lodge leas  | ed from Rus   | k County Far  | m Supply.    |                  |
| B10,   | Lodge gas burn   | instineplace   | is non-opera   | tional        |               | 11.0         |                  |
| -0-1   | the features of the second sec |                | 1              |               |               |              |                  |

#### C. BUSINESS AND COMMERCIAL CONCERNS

- C1. Are you aware of any violation of federal, state or local regulations, ordinances, laws or rules; any government agency or court orders requiring repair, alteration or correction of any existing condition; or any potential, threatened or pending claims against the business or its agents or materially affecting the Property?
- C2. Are you aware of a material violation of the Americans with Disabilities Act (ADA) or other state or local laws requiring minimum accessibility for persons with disabilities with regard to the Property?

NOTE: A building owner's or tenant's obligations under the ADA may vary dependent upon the financial or other capabilities of the building owner or tenant.

C3. Are you aware of any material defects or deficiencies in any of the equipment, appliances, business fixtures, fixtures, tools, furniture or other business personal property included in the transaction?

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X

 $\bowtie$ 

M

N/A

YES

X

|           | Д         |   |
|-----------|-----------|---|
| $\bowtie$ |           |   |
|           | $\bowtie$ | • |
|           |           |   |
| □<br>¢    | $\square$ |   |
| X<br>X    |           |   |

YES

NO

N/A

| De | ert | foot |
|----|-----|------|

- C4. Are you aware of any encumbrances on the business or the Property, all integral parts thereof, or the assets, except as stated in any schedule attached to this report?
- Are you aware of any litigation, condemnation action, government proceeding or C5. investigation in progress, threatened or in prospect against or related to the business or the Property?
- C6. Are you aware of any right granted to underlying lien holder(s) to accelerate the debtor's obligation by reason of the transfer of ownership of the Property, or any permission to transfer being required and not obtained?
- C7. Are you aware, with regard to the business or the Property, of any unpaid business taxes such as: income; sales; payroll; Social Security; unemployment; or any other employer/employee taxes due and payable or accrued; or any past due debts?
- C8. Are you aware of any material failure of the financial statements, or schedules to the financial statements, to present the true and correct condition of the business as of the date of the statements and schedules or a material change in the financial condition or operations of the business since the date of the last financial statements and schedules provided by owner, except for changes in the ordinary course of business which are not in the aggregate materially adverse?
- Are you aware of any unresolved insurance claims, outstanding lease or contract C9. agreements, back wages, due or claimed, product liability exposure, unpaid insurance premiums, unfair labor practice claims, or unpaid past due debts regarding the business or the Property?
- C10. Are you aware of any other defects affecting the real estate, deficiencies affecting the assets, or conditions or occurrences which would significantly reduce the value of the Property to a reasonable person with knowledge of the nature and scope of the condition or occurrence?

C11. Explanation of "yes" responses

E2.

| *Man   | y of the above are not applicable since the Inyers will be purchasing  | assets. | trons                   | KXW  |
|--------|--|---------|-------------------------|------|
| Resort | of LLC and WER Resorts, Fuc., but will not be purchasing either  | entit   | y nor                   | r    |
| the    | obligations thereof. All assets purchased will be transferred free +   | clear   | of lie                  | ns + |
|        | D. TAXES, SPECIAL ASSESSMENTS, PERMITS, ETC.   | mibran  | ces.                    |      |
|        |  | YES     | NO                      | N/A  |
| D1.    | Have you received notice of property tax increases, other than normal annual increases,<br>or are you aware of a completed or pending reassessment of the Property?  |         | Ă                       |      |
| D2.    | Are you aware that remodeling was done that may increase the Property's assessed value?  |         | X                       |      |
| D3.    | Are you aware of pending special assessments or pending condominium special assessments affecting the Property?  |         | $\overline{\mathbf{A}}$ |      |
| D4.    | Are you aware the Property is located within a special purpose district, such as a drainage district, that has the authority to impose assessments against the real property located within the district?  |         | $\boxtimes$             |      |
| D5.    | Are you aware of any proposed, planned or commenced construction of a public project or public improvements that may result in special assessments or materially affect the business or Property or the use of the Property?   |         | $\boxtimes$             |      |
| D6.    | Are you aware of any construction, remodeling, replacements, or repairs affecting the Property or the Property's structure or mechanical systems that were done or additions to this Property made during your period of ownership without the required permits and approvals? |         | $\bowtie$               |      |
| D7.    | Are you aware of any land division involving the Property for which a required state or local permit was not obtained?   |         | $\bowtie$               |      |
| D8.    | Explanation of "yes" responses   |         |                         |      |





Are you aware of any zoning or building code violations with respect to the Property? E1. Are you aware of any zoning variance or conditional use permit regarding the Property?

Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com

Deerfoot

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N/A

 $\bowtie$ 

X

NO

X

M

X

YES

4801 Forest Run Road, Madison, Wisconsin 53704

- E3. Are you aware of the property or any portion of the Property being located in a 100-year floodplain, wetland, or shoreland zoning area under local, state, or federal regulations, or of flooding, standing water, or drainage or other water problems affecting the property?
- E4. Are you aware of nonconforming uses of the Property or nonconforming structures on the Property?

A nonconforming use is a use of land, a dwelling, or a building that existed lawfully before the current zoning ordinance was enacted or amended, but that does not conform to the use restrictions in the current ordinance.

- E5. Are you aware of conservation easements on the Property? A conservation easement is a legal agreement in which a property owner conveys some of the rights associated with ownership of his or her property to an easement holder such as a governmental unit or a qualified nonprofit organization to protect the natural habitat of fish, wildlife, or plants or a similar ecosystem, preserve areas for outdoor recreation or education, or for similar purposes.
- E6. Are you aware of restrictive covenants, conditions, or deed restrictions on the Property?
- E7. Other than public rights of way, are you aware of nonowners having rights to use part of the Property, including, but not limited to, private rights-of-way and easements other than recorded utility easements?
- E8. Are you aware of the Property being subject to a mitigation plan, required under the Department of Natural Resources administrative rules regarding county shoreland zoning ordinances, that requires the owner to establish or maintain certain measures?
- E9. The use value assessment system values agricultural land based on the income that would be generated from its rental for agricultural use rather than its fair market value. When a person converts agricultural land to a non-agricultural use (e.g., residential or commercial development), that person may owe a conversion charge. For more information visit <a href="https://www.revenue.wi.gov/Pages/FAQS/slf-useassmt.aspx">https://www.revenue.wi.gov/Pages/FAQS/slf-useassmt.aspx</a> or (608) 266-2486.

a. Are you aware of all or part of the Property having been assessed as agricultural land under Wis. Stat. § 70.32 (2r) (use value assessment)?

b. Are you aware of the Property having been assessed a use-value assessment conversion charge relating to this Property? (Wis. Stat. § 74.485 (2))

c. Are you aware of the payment of a use-value assessment conversion charge having been deferred relating to this Property? (Wis. Stat. § 74.485 (4))

- E10. Is all or part of the Property subject to or in violation of a farmland preservation agreement?
- E11. Is all or part of the Property subject to, enrolled in, or in violation of the Forest Crop Law, Managed Forest Law, the Conservation Reserve Program, or a comparable program?
- E12. Are you aware of a dam totally or partially located on the Property or ownership in a dam not located on the Property that will be transferred with the Property because it is owned collectively by members of a homeowners' association, lake district, or similar group? (If "yes," contact the Wisconsin Department of Natural Resources to find out if dam transfer requirements or agency orders apply.)
- E13. Are you aware of boundary or lot line disputes, encroachments, or encumbrances affecting the Property?

Encroachments often involve some type of physical object belonging to one person but partially located on or overlapping on land belonging to another; such as, without limitation, fences, houses, garages, driveways, gardens, and landscaping. Encumbrances include, without limitation, a right or claim of another to a portion of the property or to the use of the property such as a joint driveway, liens, and licenses.

- E14. Are you aware there is not legal access to the Property, or of any proposed road change, road work or change in road access which would materially affect the present use or access to the business or assets?
- E15. Are you aware of federal, state, or local regulations requiring repairs, alterations, or corrections of an existing condition or orders to correct building code violations?
- E16. Are you aware of a pier attached to the Property that is not in compliance with state or local pier regulations? See <a href="http://dnr.wi.gov/topic/waterways">http://dnr.wi.gov/topic/waterways</a> for more information.
- E16m. Are you aware of a written agreement affecting riparian rights related to the property?
- E16n. Are you aware that the property abuts the bed of a navigable waterway that is owned by a hydroelectric operator?

| YES |                 | N/A |
|-----|-----------------|-----|
|     | Ø               |     |
|     | X               |     |
| X   |                 |     |
|     | X               |     |
|     | A A A A A A A A |     |
|     | Ø               |     |
|     | M               |     |
|     |                 |     |

Under Wis. Stat. s. 30.132, the owner of a property abutting the bed of a navigable waterway that is owned by a hydroelectric operator, as defined in s. 30.132 (1) (b), may be required to ask the permission of the hydroelectric operator to place a structure on the bed of the waterway.

E17. Are you aware of one or more burial sites or archeological artifacts on the Property? (For information regarding the presence, preservation, and potential disturbance of burial sites, contact the Wisconsin Historical Society at <a href="http://www.wihist.org/burial-information">www.wihist.org/burial-information</a> or 800-342-7834).

E18. Explanation of "yes" responses <u>E3</u>. <u>Baithouse</u> (Condo Unit II) is located on the Deerfoot Condo <u>parcel</u>, <u>uhich</u> is <u>subject</u> to <u>shoreline</u> <u>zoning</u>. <u>E7</u>. There is a 20' easement for the ownerspress of 8530 N Deerfoot Pd (Cabin 12/Condo Unit 10) to access their cabin, <u>uhich is</u> <u>shown on the CSM</u>. <u>Ellem</u>. The <u>Decrfoot</u> Condo User fee <u>Agreement grants</u> the resort owner, employees and guests of the resort with we of the <u>Deerfoot</u> Condo Association-oluned shoreline property. <u>F. ENVIRONMENTAL</u>

- F1. Are you aware of the presence of unsafe levels of mold on the Property?
- F2. Are you aware of a defect or deficiency caused by unsafe concentrations of, or unsafe conditions relating to, radon, radium in water supplies, high voltage electric (100 KV or greater) or steel natural gas transmission lines located on but not directly serving the Property or business, lead in paint, lead in soil, pesticides, medical or infectious waste, or other potentially hazardous or toxic substances on the Property, or by previous storage or disposal of such substances on the Property or premises occupied by the business?
- F3. Are you aware of the presence of asbestos or asbestos-containing materials such as vermiculite insulation on the Property?
- F4. Are you aware of the presence of or a defect or deficiency caused by unsafe concentrations of, unsafe conditions relating to, or the storage of hazardous or toxic substances on neighboring properties?
- F5. Are you aware of current or previous termite, powder post beetle, or carpenter ant infestations or defects caused by animal, reptile, or insect infestations?
- F6. Are you aware of water quality issues caused by unsafe concentrations of or unsafe conditions relating to lead?
- F7. Are you aware of the manufacture of methamphetamine or other hazardous or toxic substances on the Property?
- F8. Are you aware of governmental investigation or private assessment/audit (of environmental matters) ever being conducted or material violations of environmental or other laws or agreements regulating the Property, the business or the use of the assets?
- F9. Are you aware of conditions constituting a significant health or safety hazard for occupants, invitees or employees of the business?

| F10. | Explanation of "ye | s" responses _ | F8. V | ve had | aP  | hase I  | Environ | nnenta | l Site t | tssessment |
|------|--------------------|----------------|-------|--------|-----|---------|---------|--------|----------|------------|
| do   | me for our         | purchase       | in    | 2012   | and | l again | in 2021 | tor a  | loan app | lication.  |
|      | ••••               | 1              |       |        |     | 0       | 1. 1    |        | 11       |            |

#### G. WELLS, SEPTIC SYSTEMS, STORAGE TANKS

G1. Are you aware of defects in a well on the Property or in a well that serves the Property, including unsafe well water?

Well defects may include items such as an unused well not properly closed in conformance with state regulations, a well that was not constructed pursuant to state standards or local code, or a well that requires modifications to bring it into compliance with current code specifications. Well water defects might include, but are not limited to, unsafe levels of bacteria (total Coliform and E. coli), nitrate, arsenic, or other substances affecting human consumption safety.

- G2. Are you aware of a joint well serving the Property?
- G3. Are you aware of a defect related to a joint well serving the Property?
- G4. Are you aware that a septic system or other private sanitary disposal system serves the Property?



NO

M

X

 $\bowtie$ 

X

YES

N/A

YES

| $\mathbf{X}$ |           |  |
|--------------|-----------|--|
|              | $\bowtie$ |  |
| $\mathbf{X}$ | Π         |  |

N/A

| 4801 F   | orest Run Road, Madison, Wisconsin 53704  |                       | Page         | e 6 of 7     |
|----------|---|-----------------------|--------------|--------------|
|          |   | YES                   | NO           | N/A          |
| G5.      | Are you aware of defects in the septic system or other private sanitary disposal system on      | $\square$             |              |              |
|          | the Property or any out-of-service septic system that serves the Property and that is not       | A                     |              |              |
|          | closed or abandoned according to applicable regulations?  |                       |              |              |
|          | Septic system defects may include items such as backups in toilets or in the basement;          |                       |              |              |
|          | exterior ponding, overflows, or backups; or defective or missing baffles.                       |                       |              |              |
| CE       |   |                       |              |              |
| G6.      | Are you aware of underground or aboveground fuel storage tanks on or previously located         | $\bowtie$             |              |              |
|          | on the Property? (If "yes," the owner, by law, may have to register the tanks with the          |                       |              |              |
|          | Wisconsin Department of Agriculture, Trade and Consumer Protection at P.O. Box 8911,            |                       |              |              |
|          | Madison, Wisconsin, 53708, whether the tanks are in use or not. Regulations of the              |                       |              |              |
|          | Wisconsin Department of Agriculture, Trade and Consumer Protection may require the              |                       |              |              |
|          | closure or removal of unused tanks.)  | $\mathbf{\mathbf{Y}}$ |              |              |
| G7.      | Are you aware of defects in the underground or aboveground fuel storage tanks on or             | X.                    |              |              |
|          | previously located on the Property?   | /                     |              |              |
|          | Defects in underground or aboveground fuel storage tanks may include items such as              |                       |              |              |
|          | abandoned tanks not closed in conformance with applicable local, state, and federal law;        |                       |              |              |
|          | leaking; corrosion; or failure to meet operating standards.                                     |                       |              |              |
| G8.      | Are you aware of an "LP" tank on the Property? (If "yes," specify in the additional             | $\boxtimes$           |              |              |
|          | information space whether the owner of the Property either owns or leases the tank.)            | × ×                   |              |              |
| G9.      | Are you aware of defects in an "LP" tank on the Property?                                       |                       | X            |              |
| G10.     |   |                       | μ <u>μ</u>   | 2020         |
|          | The lodge, hotel and 8532 N Deerfoot residence each have their on                               | inscine               | w pur        | upinacq.     |
| 66.4     | The lodge septic is 34 years old and has been well-maintained, but is nearing 4                 | in sept               | IC SY        | useful life  |
| 0.       | We loade septic is of years old and has been well-maintained, but is wharing y                  | neena                 | 07/15        | use un me.   |
| 664      | G7. There were previously underground-fuel storage tanks on the property u                      | men lee               | yced a       | ud were      |
| filling  | wed + fully remediated before we bought in 2012. There are two above                            | ground                | comp         | ially,       |
| Turry-To | inctioning fuel tauks that serve the vesort.<br>H. ADDITIONAL INFORMATION                       | 0                     |              |              |
| 68. lea  | sed lodge propane tank from Rusk County Farm Supply.  | YES                   | NO           | N/A          |
| H1.      | Are you aware of a structure on the Property or occupied by the business that is designated     |                       | X            |              |
|          | as a historic building or that all or any part of the Property is in a historic district?       |                       | -            |              |
| H2.      | Are you aware of any agreements binding subsequent owners of the Property, such as a            |                       | $\bowtie$    |              |
|          | lease agreement or an extension of credit from an electric cooperative?                         | _                     |              |              |
| H3.      | Have you filed any insurance claims relating to damage to the Property or premises within       | $\bowtie$             |              |              |
|          | the last five years?  |                       |              |              |
| H4.      | Are you aware of material damage to the Property from fire, wind, floods, earthquake,           |                       | $\bowtie$    |              |
|          | expansive soils, erosion or landslides?   |                       |              |              |
| H5.      | Are you aware of nearby airports, freeways, railroads or landfills, or significant odor, noise, |                       | M            |              |
| 110.     | water intrusion or other irritants emanating from neighboring property?                         |                       | Ъ            |              |
| H6.      | Are you aware of any shared usages with respect to the Property such as shared fences,          |                       | X            |              |
| 110.     | walls, driveways, or signage, or any defect relating to the shared use?                         |                       | A            |              |
| 47       | Are you aware of leased parking serving the Property?   |                       | M            |              |
| H7.      |   |                       | A            |              |
| H8.      | Are you aware of other defects affecting the Property?  | Þ                     |              |              |
|          | Other defects might include items such as drainage easement or grading problems;                |                       |              |              |
|          | excessive sliding, settling, earth movements, or upheavals; or any other defect or material     |                       |              |              |
|          | condition.  |                       | <del>N</del> |              |
| H9.      | Is the owner a foreign person, as defined in 26 USC 1445 (f)? (E.g., a nonresident alien        |                       | X            |              |
|          | individual, foreign corporation, foreign partnership, foreign trust, or foreign estate.)        |                       |              |              |
|          | Section 1445 of the Internal Revenue Code (26 USC 1445), also known as the Foreign              |                       |              |              |
|          | Investment In Real Property Tax Act or FIRPTA, provides that a transferee (buyer) of a          |                       |              |              |
|          | U.S. real property interest must be notified in writing and must withhold tax if the transferor |                       |              |              |
|          | (seller) is a foreign person, unless an exception under FIRPTA applies to the transfer.         |                       |              |              |
| H10.     | The owner has owned the Property for 12.5 years.  |                       |              |              |
| H11.     | Explanation of "yes" responses H3. Hail claim to veplace voofs on lodge, hotel,                 | owners re             | sidence      | e & garages. |
|          | Hotel deck vailing spacing does not need current code, although                                 | cump                  | Atles        | Sept 2023.   |
|          | es Sauser County Health & Annon Sensices annual loging lie                                      | ensive                | These        |              |
|          | racked window in back room of lodge near employee entrance ( las n                              |                       |              |              |
|          | increa window in ouch room of ware mean employee environdet was n                               | or chash              | geo iv       | 12.5+ yrs    |
|          | · · · · · · · · · · · · · · · · · · ·   |                       |              |              |
| Note:    | Any sales contract provision requiring inspection of a residential dumbwaiter or elevator me    | ust be per            | formed       | by a         |

Notice: You may obtain information about the sex offender registry and persons registered with the registry by contacting the Wisconsin Department of Corrections at <u>http://www.doc.wi.gov</u> or by phone at 608-240-5830.

#### **OWNER'S CERTIFICATION**

The owner certifies the information in this report is true and correct to the best of the owner's knowledge as of the date on which the owner signs this report.

| Entity Name (if any): REW RESORTS, U   | C and WER Res                          | orts, The.                          |
|--|--|-------------------------------------|
| Name & Title of Authorized Representative Signing for  | or Entity: Amauda Wilson, M            | anoging Number and President        |
| Authorized Signature for Entity:   |  |                                     |
| Owner Juranda Wilson   |  | Date                                |
| Owner  |  | Date                                |
| Owner  |  | Date                                |
| <b>CERTIFICATION BY</b><br>A person other than the owner certifies that the per<br>that the information is true and correct to the best of<br>report.      |  | he owner relied for this report and |
| Person   | Items                                  | Date                                |
| Person   | Items                                  | Date                                |
| The prospective buyer acknowledges that technical required to detect certain defects such as the presen I acknowledge receipt of a copy of this statement. | ce of asbestos, building code violatio |                                     |
| Entity Name (if any):  |  |                                     |
| Name & Title of Authorized Representative Signing for  | or Entity:                             |                                     |
| Authorized Signature for Entity:   |  | Date                                |
| Prospective buyer  |  | Date                                |
| Prospective buyer  |  | Date                                |

Prospective buyer

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No representation is made as to the legal validity of any provision or the adequacy of any provision in any specific transaction.

This report form does not satisfy Wis. Stat. chapter 709 which generally applies to transfers of real estate containing 1-4 dwelling units or vacant land.

Date

| WISCONSIN REALTORS® ASSOCIATION<br>4801 Forest Run Road<br>Madison, Wisconsin 53704 | REAL ESTATE CONDITION RE      | Woodland Developments & Realty<br>Page 1 of 6 |
|---|-------------------------------|---|
| owner's Residen   |                               | 8532N Deerfoot Rd, Hayward                    |
| THIS CONDITION REPORT CONCE   | RNS THE REAL PROPERTY LOCATED | AT 85321 Deservoit Red walthe Water 643       |
| WI  | IN THE                        | Town  |
| (CITY) (VILLAGE) (TOWN) OF  | Hunter                        | , COUNTY OF                                   |
| Sawye   | erSTATE O                     | DF WISCONSIN.                                 |

THIS REPORT IS A DISCLOSURE OF THE CONDITION OF THAT PROPERTY IN COMPLIANCE WITH SECTION 709.02 OF THE WISCONSIN STATUTES AS OF <u>Hugust</u> (MONTH) <u>10</u> (DAY), <u>2024</u> (YEAR). IT IS NOT A WARRANTY OF ANY KIND BY THE OWNER OR ANY AGENTS REPRESENTING ANY PARTY IN THIS TRANSACTION AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THAT THE PARTIES MAY WISH TO OBTAIN.

A buyer who does not receive a fully completed copy of this report within 10 days after the acceptance of the contract of sale or option contract for the above-described real property has the right to rescind that contract (Wis. Stat. s. 709.02), provided the owner is required to provide this report under Wisconsin Statutes chapter 709.

#### NOTICE TO PARTIES REGARDING ADVICE OR INSPECTIONS

Real estate licensees may not provide advice or opinions concerning whether or not an item is a defect for the purposes of this report or concerning the legal rights or obligations of parties to a transaction. The parties may wish to obtain professional advice or inspections of the property and to include appropriate provisions in a contract between them with respect to any advice, inspections, defects, or warranties.

#### A. OWNER'S INFORMATION

A1. In this form, "aware" means the "owner(s)" have notice or knowledge.

A2. In this form, "defect" means a condition that would have a significant adverse effect on the value of the property; that would significantly impair the health or safety of future occupants of the property; or that if not repaired, removed, or replaced would significantly shorten or adversely affect the expected normal life of the premises.

A3. In this form, "owner" means the person or persons, entity, or organization that owns the above-described real property. An "owner" who transfers real estate containing one to four dwelling units, including a condominium unit and time-share property, by sale, exchange, or land contract is required to complete this report.

Exceptions: An "owner" who is a personal representative, trustee, conservator, or fiduciary appointed by or subject to supervision by a court, and who has never occupied the property transferred is not required to complete this report. An "owner" who transfers property that has not been inhabited or who transfers property in a manner that is exempt from the real estate transfer fee is not required to complete this report. (Wis. Stat. s. 709.01)

A4. The owner represents that to the best of the owner's knowledge, the responses to the following questions have been accurately checked as "yes," "no," or "not applicable (N/A)" to the property being sold. If the owner responds to any question with "yes," the owner shall provide, in the additional information area of this form, an explanation of the reason why the response to the question is "yes."

A5. If the transfer is of a condominium unit, the property to which this form applies is the condominium unit, the common elements of the condominium, and any limited common elements that may be used only by the owner of the condominium unit being transferred.

A6. The owner discloses the following information with the knowledge that, even though this is not a warranty, prospective buyers may rely on this information in deciding whether and on what terms to purchase the property. The owner hereby authorizes the owner's agents and the agents of any prospective buyer to provide a copy of this report, and to disclose any information in the report, to any person in connection with any actual or anticipated sale of the property.

CAUTION: The lists of defects following each question below are examples only and are not the only defects that may properly be disclosed in response to each respective question.

|           |  |             | Page         | e 2 of 6 |
|-----------|--|-------------|--------------|----------|
|           | B. STRUCTURAL AND MECHANICAL   | YES         | NO           | N/A      |
| B1.       | Are you aware of defects in the roof?  | X           |              |          |
| B2.       | Roof defects may include items such as leakage or significant problems with gutters or eaves.<br>Are you aware of defects in the electrical system?                                |             |              |          |
| DZ.       | Electrical defects may include items such as <i>defects in solar panels and systems</i> , electrical   | Ŕ           |              |          |
|           | wiring not in compliance with applicable code, knob and tube wiring, 60 amp service, or  |             |              |          |
|           | aluminum-branch circuit wiring.  | _           | $\checkmark$ |          |
| B3.       | Are you aware of defects in part of the plumbing system (including the water heater,   |             | R            |          |
|           | water softener, and swimming pool)?<br>Other plumbing system defects may include items such as leaks or defects in pipes, toilets,   |             |              |          |
|           | interior or exterior faucets, bathtubs, showers, or any sprinkler system.  |             |              |          |
| B4.       | Are you aware of defects in the heating and air conditioning system (including the air filters   |             | $\boxtimes$  |          |
|           | and humidifiers)?  |             |              |          |
|           | Heating and air conditioning defects may include items such as defects in the heating  |             |              |          |
|           | ventilation and air conditioning (HVAC) equipment, supplemental heaters, ventilating fans or fixtures, or solar collectors.  |             |              |          |
| B5.       | Are you aware of defects in a woodburning stove or fireplace or of other defects caused by   |             | X            |          |
|           | a fire in a stove or fireplace or elsewhere on the property?   |             | 4            |          |
|           | Such defects may include items such as defects in the chimney, fireplace flue, inserts, or   |             |              |          |
|           | other installed fireplace equipment; or woodburning stoves not installed pursuant to   |             |              |          |
| B6.       | applicable code.<br>Are you aware of defects related to smoke detectors or carbon monoxide detectors or a  |             | $\bowtie$    |          |
| 00.       | violation of applicable state or local smoke detector or carbon monoxide detector laws?  |             | A            |          |
|           | NOTE: State law requires operating smoke detectors on all levels of all residential  |             |              |          |
|           | properties and operating carbon monoxide detectors on all levels of most residential   |             |              |          |
| 07        | properties (see Wis. Stat. ch. 101).   |             | _            |          |
| B7.       | Are you aware of defects in the basement or foundation (including cracks, seepage, and bulges)?  | X           |              |          |
|           | Other basement defects may include items such as flooding, defects in drain tiling or sump   |             |              |          |
|           | pumps, or movement, shifting, or deterioration in the foundation.  |             |              |          |
| B8.       | Are you aware of defects in any structure on the property?   |             | $\square$    |          |
|           | Structural defects with respect to the residence or other improvements may include items   |             |              |          |
|           | such as movement, shifting, or deterioration in walls; major cracks or flaws in interior or exterior walls, partitions, or the foundation; wood rot; and significant problems with |             |              |          |
|           | driveways, sidewalks, patios, decks, fences, waterfront piers or walls, windows, doors,  |             |              |          |
|           | floors, ceilings, stairways, or insulation.  |             |              |          |
| B9.       | Are you aware of defects in mechanical equipment included in the sale either as fixtures or  | $\boxtimes$ |              |          |
|           | personal property?   | •           |              |          |
|           | Mechanical equipment defects may include items such as defects in any appliance, central vacuum, garage door opener, in-ground sprinkler, or in-ground pet containment system that |             |              |          |
|           | is included in the sale.   |             |              |          |
| B10.      | Are you aware of rented items located on the property such as a water softener or other  | M           | $\square$    |          |
|           | water conditioner system or water treatment system, or other items affixed to or closely   | -           |              |          |
|           | associated with the property?  |             |              |          |
| B11.      | Such items may include reverse osmosis systems, iron filters, or other filters.<br>Are you aware of basement, window, or plumbing leaks, overflow from sinks, bathtubs, or         |             |              |          |
| DTI.      | sewers, or other ongoing water or moisture intrusions or conditions?   | X           |              |          |
| B12.      | Explanation of "yes" responses B1. Gutters need to be repaired/replaced.   |             |              |          |
| <u>B2</u> | Electrical veflects the age of the building and would need updates, in   |             |              | CIS.     |
| chan      | zes to survice drop and new panel to meet current code. B7 + B11. The  |             |              |          |
|           | Suse leaks slightly in the laundry room when it rains heavily. B9. D<br>meets current code, and gavage boor springs need containment cables.                                       | nyev        | Venti        | ng no    |
| 1 17      |  |             |              |          |
| 010.1     | eased propane tauks from Aust C. Environmental County Farm Supply.   | YES         | NO,          | N/A      |
| C1.       | Are you aware of the presence of unsafe levels of mold?  |             | X            |          |
| C2.       | Are you aware of a defect caused by unsafe concentrations of, or unsafe conditions relating  | H           | <b>X</b>     | H        |
|           | to, radon, radium in water supplies, high voltage electric (100 KV or greater) or steel natural  |             | ~            |          |
|           | gas transmission lines located on but not directly serving the property, lead in paint, lead in  |             |              |          |
|           | soil, or other potentially hazardous or toxic substances on the property? NOTE: Specific   |             |              |          |

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N/A

NO

X

YES

YES

X

X

M

NO

N/A

federal lead paint disclosure requirements must be complied with in the sale of most residential properties built before 1978.

- C3. Are you aware of the presence of asbestos or asbestos-containing materials on the property?
- C4. Are you aware of the presence of or a defect caused by unsafe concentrations of, unsafe conditions relating to, or the storage of hazardous or toxic substances on neighboring properties?
- C5. Are you aware of current or previous termite, powder post beetle, or carpenter ant infestations or defects caused by animal, reptile, or insect infestations, *including infestations impacting trees*?
- C6. Are you aware of water quality issues caused by unsafe concentrations of or unsafe conditions relating to lead?
- C7. Are you aware of the manufacture of methamphetamine or other hazardous or toxic substances on the property?
- C8. Explanation of "yes" responses \_\_\_\_

#### D. WELLS, SEPTIC SYSTEMS, STORAGE TANKS

D1. Are you aware of defects in a well on the property or in a well that serves the property, including unsafe well water?

Well defects may include items such as an unused well not properly closed in conformance with state regulations, a well that was not constructed pursuant to state standards or local code, or a well that requires modifications to bring it into compliance with current code specifications. Well water defects might include, but are not limited to, unsafe levels of bacteria (total Coliform and E. coli), nitrate, arsenic, or other substances affecting human consumption safety.

- D2. Are you aware of a joint well serving the property?
- D3. Are you aware of a defect related to a joint well serving the property?
- D4. Are you aware that a septic system or other private sanitary disposal system serves the property?

| D5. | Are you aware of defects in the septic system or other private sanitary disposal system  |
|-----|--|
|     | on the property or any out-of-service septic system that serves the property and that is |
|     | not closed or abandoned according to applicable regulations?                             |
|     | Septic system defects may include items such as backups in toilets or in the basement;   |
|     | exterior ponding, overflows, or backups; or defective or missing baffles.                |

- D6. Are you aware of underground or aboveground fuel storage tanks on or previously located on the property? (If "yes," the owner, by law, may have to register the tanks with the Wisconsin Department of Agriculture, Trade and Consumer Protection at P.O. Box 8911, Madison, Wisconsin, 53708, whether the tanks are in use or not. Regulations of the Wisconsin Department of Agriculture, Trade and Consumer Protection may require the closure or removal of unused tanks.)
- D7. Are you aware of defects in the underground or aboveground fuel storage tanks on or previously located on the property? Defects in underground or aboveground fuel storage tanks may include items such as abandoned tanks not closed in conformance with applicable local, state, and federal law; leaking; corrosion; or failure to meet operating standards.
- D8. Are you aware of an "LP" tank on the property? (If "yes," specify in the additional information space whether the owner of the property either owns or leases the tank.)

| D3. Are you aware of delects in an LF tank on the property?                    |        |        |        |
|--|--------|--------|--------|
| D10. Explanation of "yes" responses D4. A conventional septic serves the house |        | ~      |        |
| Dle + D7. There were previously underground fuel tanks on the property w       | nich l | eaked  | and    |
| were removed and fully remediated before we bought in 2012.                    | There  | are cl | mently |
| two above-ground, compliant and functioning fuel tanks that serve              | the ve | SOV7.  |        |
| D8. One leased is tank for house and one leased is tank for detache            | dgan   | ige.   |        |
| both leased from Rusk County Farm Supply.                                      | 0      | 0      |        |
|  |        |        |        |
|  |        |        |        |

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N/A

NO

X

 $\boxtimes$ 

X

X

YES

 $\square$ 

 $\square$ 

 $\square$ 

#### E. TAXES, SPECIAL ASSESSMENTS, PERMITS, ETC.

- E1. Have you received notice of property tax increases, other than normal annual increases, or are you aware of a pending property reassessment?
- E2. Are you aware that remodeling was done that may increase the property's assessed value?
- E3. Are you aware of pending special assessments?
- E4. Are you aware that the property is located within a special purpose district, such as a drainage district, that has the authority to impose assessments against the real property located within the district?
- E5. Are you aware of any proposed construction of a public project that may affect the use of the property?

| E6. | Are you aware of any remodeling, replacements, or repairs affecting the property's     |
|-----|--|
|     | structure or mechanical systems that were done or additions to this property that were |
|     | made during your period of ownership without the required permits?                     |

- E7. Are you aware of any land division involving the property for which a required state or local permit was not obtained?
- E8. Explanation of "yes" responses \_\_\_\_\_

F. LAND USE

|            |   | YES | NQ          | N/A |
|------------|---|-----|-------------|-----|
| F1.        | Are you aware of the property being part of or subject to a subdivision homeowners' association, or other homeowners' association?  |     | X           |     |
| F2.        | If the property is not a condominium unit, are you aware of common areas associated with the property that are co-owned with others?  |     | $\bowtie$   |     |
| F3.<br>F4. | Are you aware of any zoning code violations with respect to the property?<br>Are you aware of the property or any portion of the property being located in a floodplain, wetland, or shoreland zoning area?   |     | XX          |     |
| F5.        | Are you aware of nonconforming uses of the property?<br>A nonconforming use is a use of land, a dwelling, or a building that existed lawfully before<br>the current zoning ordinance was enacted or amended, but that does not conform to the<br>use restrictions in the current ordinance.   |     | X           |     |
| F6.        | Are you aware of conservation easements on the property?<br>A conservation easement is a legal agreement in which a property owner conveys some<br>of the rights associated with ownership of his or her property to an easement holder such<br>as a governmental unit or a qualified nonprofit organization to protect the natural habitat<br>of fish, wildlife, or plants or a similar ecosystem, preserve areas for outdoor recreation or<br>education, or for similar purposes. |     | Ø           |     |
| F7.<br>F8. | Are you aware of restrictive covenants or deed restrictions on the property?<br>Other than public rights of ways, are you aware of nonowners having rights to use part of<br>the property, including, but not limited to, private rights-of-way and easements other<br>than recorded utility easements?   | Ц.  | X .         |     |
| F8a.       | Are you aware of any private road agreements or shared driveway agreements relating to the property?  |     | $\bowtie$   |     |
| F9.        | Are you aware of the property being subject to a mitigation plan required under<br>administrative rules of the Wisconsin Department of Natural Resources related to county<br>shoreland zoning ordinances, which obligates the owner of the property to establish or<br>maintain certain measures related to shoreland conditions and which is enforceable by<br>the county?  |     | $\boxtimes$ |     |
| F10.       | The use value assessment system values agricultural land based on the income that would be generated from its rental for agricultural use rather than its fair market value. When a person converts agricultural land to a non agricultural use (e.g., residential or commercial development), that person may owe a conversion charge. For more information visit https://www.revenue.wi.gov/Pages/FAQS/slf-useassmt.aspx or (608) 266-2486.                                       |     |             |     |
|            | a. Are you aware of all or part of the property having been assessed as agricultural land under Wis. Stat. s. 70.32 (2r) (use value assessment)?  |     | $\bowtie$   |     |
|            | b. Are you aware of the property having been assessed a use-value assessment conversion charge relating to this property? (Wis. Stat. s. 74.485 (2))  |     | X           |     |

|       |  | YES               | NO           | N/A       |
|-------|--|-------------------|--------------|-----------|
|       | c. Are you aware of the payment of a use-value assessment conversion charge  |                   | X            |           |
| F11.  | having been deferred relating to this property? (Wis. Stat. s. 74.485 (4))<br>Is all or part of the property subject to or in violation of a farmland preservation agreement?            |                   | 57           |           |
| 1 11. | Early termination of a farmland preservation agreement or removal of land from such an   |                   | X            |           |
|       | agreement can trigger payment of a conversion fee equal to 3 times the class 1 "use value"   |                   |              |           |
|       | of the land.   |                   |              |           |
|       | Visit https://datcp.wi.gov/Pages/Programs_Services/FarmlandPreservation.aspx for more  |                   |              |           |
| F12.  | information.<br>Is all or part of the property subject to, enrolled in, or in violation of the Forest Crop Law,  |                   | M            |           |
| 112.  | Managed Forest Law, the Conservation Reserve Program, or a comparable program?   |                   | $\mathbb{X}$ |           |
| F13.  | Are you aware of a dam that is totally or partially located on the property or that an   |                   | X            |           |
|       | ownership in a dam that is not located on the property will be transferred with the property   |                   | $\sim$       |           |
|       | because it is owned collectively by members of a homeowners' association, lake district,   |                   |              |           |
|       | or similar group? (If "yes," contact the Wisconsin Department of Natural Resources to find   |                   |              |           |
| F14.  | out if dam transfer requirements or agency orders apply.)<br>Are you aware of boundary or lot line disputes, encroachments, or encumbrances  |                   | M            |           |
| 1 14. | (including a joint driveway) affecting the property?   |                   | $\bowtie$    |           |
|       | Encroachments often involve some type of physical object belonging to one person but   |                   |              |           |
|       | partially located on or overlapping on land belonging to another; such as, without limitation,   |                   |              |           |
|       | fences, houses, garages, driveways, gardens, and landscaping. Encumbrances include,  |                   |              |           |
|       | without limitation, a right or claim of another to a portion of the property or to the use of the  |                   |              |           |
| F15.  | property such as a joint driveway, liens, and licenses.<br>Are you aware there is not legal access to the property?  |                   | $\nabla$     |           |
| F16.  | Are you aware of federal, state, or local regulations requiring repairs, alterations, or   | H                 |              | Н         |
|       | corrections of an existing condition? This may include items such as orders to correct   |                   | A            |           |
|       | building code violations.  | _                 | -            |           |
| F17.  | Are you aware of a pier attached to the property that is not in compliance with state or local   |                   | $\bowtie$    |           |
| F18.  | pier regulations? See <u>http://dnr.wi.gov/topic/waterways</u> for more information.<br>Are you aware of a written agreement affecting riparian rights related to the property?          | $\mathbf{\nabla}$ |              |           |
| F19.  | Are you aware that the property abuts the bed of a navigable waterway that is owned by a   |                   | X            | $\square$ |
|       | hydroelectric operator?  |                   |              |           |
|       | Under Wis. Stat. s. 30.132, the owner of a property abutting the bed of a navigable  |                   |              |           |
|       | waterway that is owned by a hydroelectric operator, as defined in s. 30.132 (1) (b), may be required to ask the permission of the hydroelectric operator to place a structure on the bed |                   |              |           |
|       | of the waterway.   |                   |              |           |
| F20.  | Are you aware of one or more burial sites on the property? (For information regarding the  |                   | $\mathbf{X}$ |           |
|       | presence, preservation, and potential disturbance of burial sites, contact the Wisconsin   |                   | ~            |           |
| F04 F | Historical Society at 800-342-7834 or <u>www.wihist.org/burial-information</u> ).  |                   | the -        | C         |
| 8530  | xplanation of "yes" responses F8. There is a 20' easement for the owner<br>> N Deerfoot Rd (Cabin 12/Condo Unit 10) to access their cabin,   | sigues            | 10 0         | T         |
| 01 4  | the CSM.   | mancon            | 12 21        | LOWI      |
|       |  | sdge or           | oner,        |           |
| empl  | oyees and guests of the resort to use the Deerfoot Condo Associ  |                   |              |           |
|       | G. ADDITIONAL INFORMATION  | vesty.            | NO           | N/A       |
| G1.   | Have you filed any insurance claims relating to damage to this property or premises within   |                   |              |           |
|       | the last five years?   |                   |              |           |
| G2.   | Are you aware of a structure on the property that is designated as a historic building or that   |                   | Ŕ            |           |
|       | all or any part of the property is in a historic district?   | $\mathbf{\nabla}$ |              |           |
| G2a.  | Does the property currently have internet service?   | X                 |              |           |
| G2b.  | If so, who is your provider?   |                   | X            |           |
| OLD.  | for a future system or station?  |                   | 4s           |           |
|       | Is the system or station affixed to the property?  |                   |              | X         |
| G2c.  | Does the property have accessibility features? If so, attach an Accessibility Features   |                   | X            |           |
| C3    | Report (see <u>https://www.wra.org/Disabilities/</u> ).  |                   |              |           |
| G3.   | Are you aware of any agreements that bind subsequent owners of the property, such as a lease agreement or an extension of credit from an electric cooperative?                           |                   | A            |           |
| G3a.  | Are you aware of any right of first refusal, recorded or not, on all or any portion of the   |                   | Ń            |           |
|       | property?  |                   |              |           |

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Is the owner a foreign person, as defined in 26 USC 1445 (f)? (E.g. a nonresident alien

- G5. Are you aware of other defects affecting the property? Other defects might include items such as drainage easement or grading problems; excessive sliding, settling, earth movements, or upheavals; or any other defect or material condition.
- G6. The owner has owned the property for 12.5 years.
- G7. The owner has lived in the property for <u>12.5</u> years.
- G8. Explanation of "yes" responses

G4.

| 61. Hayward   | Roofing repla | ced the e  | utive 1 | owners   | Residence | voof and   | detached    | garage |
|---------------|---------------|------------|---------|----------|-----------|------------|-------------|--------|
| roof in       | Sept 2023     | due to a   | - hail  | claim.   |           |            |             | 0 0    |
| G2a. Starlink | service is e  | xcellent o | und C   | entunili | uk DSLI   | 5 availabl | le as a bac | -up    |

66. Improvements to grading along house foundation could improve pasement leaks Notice: You may obtain information about the sex offender registry and persons registered with the registry by contacting the Wisconsin Department of Corrections at <u>http://www.doc.wi.gov</u> or by phone at 608-240-5830

#### **OWNER'S CERTIFICATION**

NOTE: Wisconsin Statute section 709.035 requires owners who, prior to acceptance of a purchase contract or an option to purchase, obtain information that would change a response on this report to submit a complete amended report or an amendment to the previously completed report to the prospective buyer within 10 days of acceptance.

The owner certifies that the information in this report is true and correct to the best of the owner's knowledge as of the date on which the owner signs this report.

| Owner | R&W Resorts, LLC - Amanda | Wilson, Managing Nember Date | 8/10/2024 |
|-------|---------------------------|------------------------------|-----------|
| Owner | Juanda Ulilson            | Date                         |           |
| Owner |                           | Date                         |           |
| Owner |                           | Date                         |           |
| Owner |                           | Date                         |           |

#### CERTIFICATION BY PERSON SUPPLYING INFORMATION

A person other than the owner certifies that the person supplied information on which the owner relied for this report and that the information is true and correct to the best of the person's knowledge as of the date on which the person signs this report.

| Person | Items | Date |  |
|--------|-------|------|--|
| Person | Items | Date |  |
| Person | Items | Date |  |

#### **BUYER'S ACKNOWLEDGEMENT**

The prospective buyer acknowledges that technical knowledge such as that acquired by professional inspectors may be required to detect certain defects such as the presence of asbestos, building code violations, and floodplain status.

I acknowledge receipt of a copy of this statement.

| Prospective buyer | Date |
|-------------------|------|
| Prospective buyer | Date |

Information appearing in italics is supplemental in nature and is not required pursuant to Section 709.03 of the Wisconsin Statutes.

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No representation is made as to the legal validity of any provision or the adequacy of any provision in any specific transaction.

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N/A

NO

YES

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#### CONDOMINIUM ADDENDUM TO REAL ESTATE CONDITION REPORT

1 THIS CONDOMINIUM ADDENDUM TO REAL ESTATE CONDITION REPORT (REPORT) IS AN ADDENDUM TO THE REAL ESTATE CONCERNING THE PROPERTY LOCATED AT 2 CONDITION REPORT DATED \_\_\_\_\_

| 3 | DEE    | ERFOOT | LODG  | E CO | ONDO | DEC | L 421/ | 415    | AMD  | DECL   | 427/     | 87 UN    | IT 1   | .1 &  | 1/10    | INT  | IN       |
|---|--------|--------|-------|------|------|-----|--------|--------|------|--------|----------|----------|--------|-------|---------|------|----------|
| 4 | COMMON | ELEMEN | NTS P | LAT  | AFF  | CSM | 19/20  | _ (STF | REET | ADDRES | S), IN T | HE (CITY | ) (VIL | LAGE  | ) (TOWN | ) ST | RIKE TWO |
| 5 | OF     | Н      | unter | r    |      | , ( | COUNTY | OF_    |      | Sav    | vyer     |          | _ , ST | ATE ( | OF WISC | ONSI | ۱.       |

6 This Report is given in compliance with Wis. Stat. § 709.02(2) and is not a substitute for a professional review of the condominium documents and disclosure materials. 7

#### 8 I. CONDOMINIUM IDENTIFICATION and SELLER CONTACT INFORMATION

- 9 Name of Condominium: Deerfoot Lodge Condominium
- 10 Unit Number: 11

| 11 | This | Condominium | was  | created | by | the | recording | of   | the  | condominium | instruments | with | the | Office | of | the | Register | of | Deeds | on |
|----|------|-------------|------|---------|----|-----|-----------|------|------|-------------|-------------|------|-----|--------|----|-----|----------|----|-------|----|
| 12 |      | Ju.         | ly 2 | 28, 19  | 88 |     |           | _ (i | nser | t date).    |             |      |     |        |    |     |          |    |       |    |

13 The contact information for the (Unit Owner) (Unit Owner's agent/listing broker) STRIKE ONE is as follows:

- 14 Name Jeremy Mavis, Woodland Dev. & Realty
- 15 Address: 15563 Railroad St, Hayward, WI 54843
- 16 Phone Number(s): 715-558-2866
- 17 E-mail address (optional): jdmavis@gmail.com

#### 18 II. CONDOMINIUM ASSOCIATION INFORMATION

- 19 Name of the Condominium Association: Deerfoot Condominium Association, Inc
- 20 Address of the Condominium Association: 8534N Deerfoot Rd, Hayward, WI 54843
- 21 This Condominium Association is self-managed has hired or retained management CHECK ONE .
- 22 Contact Information (Association representative who can address the sale or the condominium in general):
- 23 Name:
- 24 Address:
- 25 Phone Number(s): \_
- 26 E-mail address (optional):

#### 27 III. CONDOMINIUM ASSESSMENTS, FEES and CHARGES

| 28 | The Unit Owner is responsible for the following current condominium          | assessments, | fees, | special | assessments | and | other | charges |
|----|--|--------------|-------|---------|-------------|-----|-------|---------|
| 29 | (itemize) (Optional: attach a copy of the current budget for easy reference. | .):          |       |         |             |     |       |         |

| 20 |      |  |
|----|------|--|
| 30 |      |  |
| 00 | <br> |  |

Have all current charges been paid? Yes No CHECK ONE

Deerfoot

#### 31 IV. EXECUTIVE SUMMARY

- 32 A copy of the Executive Summary is attached unless this is a small condominium electing Wis. Stat. § 703.365(8) disclosure 33 requirements. Check with the Condominium Association to be sure that it is the most current version.

| 34 | The info | rmation in | this Repo | rt is true | , correct and | d current to | the b | est of the | Unit Owner' | s knowledge. |
|----|----------|------------|-----------|------------|---------------|--------------|-------|------------|-------------|--------------|
| OF | Linit    | 0          | 0         |            |               | 1            | 1000  | Lini       | +           |              |

| 36 | Owner futanda Ulikon Date 9   | 12512023 Owner                | Date                               |
|----|---|-------------------------------|------------------------------------|
| 37 | Print Name Here > Amanda Wilson, Mauaging A<br>P&W PesoVTS, LLC<br>Buyer acknowledges receipt of a copy of this Report. | Huber Print Name Here         |                                    |
| 38 | Buyer acknowledges receipt of a copy of this Report.  | Check 🗌 if condominium disclo | sure materials have been received. |
|    | Buyer Date<br>Print Name Here ►   | Buyer<br>Print Name Here ►    | Date                               |

| Copyright© 2008 by      | Wisconsin REALTORS® Associa        | tion Drafted by: Attorney Debra Peterson Conrad                                |
|-------------------------|------------------------------------|--|
| No representation i     | s made as to the legal validity of | of any provision or the adequacy of any provision in any specific transaction. |
| Woodland Developments & | Realty, 15563 Railroad St Hayward  | 1 WI 54843   |
| Phone: 7155582866       | Fax: 7156342884                    | Jeremy Mavis   |
|                         | Produced with ZipForm® by z        | inlogix 18070 Eifteen Mile Road, Fraser, Michigan 48026, www.zinlogix.com      |

#### 41 RESIDENTIAL CONDOMINIUM CONCEPTS

42 In general terms, residential Condominiums take what otherwise might have been an apartment, townhouse or house, and permits 43 individual sales of the separate dwelling Units. All of the dwelling Unit owners own the common areas together and collectively pay 44 for the upkeep and other common expenses. A Condominium, however, is not like living in an apartment because the owner is 45 usually responsible for the maintenance and repair of everything within the Unit - the property manager does not take care of it, as 46 would be the case with a tenant. To understand Condominium ownership, an understanding of certain key concepts is needed.

47 **Declaration:** The Declaration is a written document that creates a Condominium from one or more parcels of real estate. In the 48 Declaration, the owner declares his or her property to now be a Condominium. The Declaration divides the property into several 49 smaller parcels: Units, which are individually owned, and the Common Elements, which are owned in common by all of the Unit 50 owners together. The Declaration sets out what percentage of ownership interest in the Common Elements is assigned to each 51 Unit, and the number of votes that the owner of each Unit has in the Association.

52 **Declarant:** The Declarant is the builder or developer who declares his or her property to be a Condominium by recording the 53 Declaration and plat maps. The Declarant may reserve a period of "Declarant Control" that gives the Declarant time to finish 54 construction of the Condominium project and/or to sell the Units. During this period, the Declarant exercises the powers and 55 responsibilities of the Association through its exclusive right to appoint the directors to the Association board. As the Units are sold 56 to purchasers, elections are held at different intervals and the Unit owners (other than the Declarant) elect an increasing number of 57 the directors. Declarant Control lasts up to ten years in expandable Condominiums and up to three years in other Condominiums.

58 Unit: A Unit is the part of the Condominium that is privately owned and used by the Unit owner. A Unit owner has exclusive 59 ownership and possession of his or her Unit. The statutes define Unit in terms of cubicles of air, enclosed spaces located on one or 60 more floors, and rooms. A Unit may also include structural parts of a building (walls, wood frame) or a Unit may be a whole 61 building, a building plus the surrounding land, or just land (similar to a lot). Units may also include separate areas that are some 62 distance apart. For example, a Unit may include a dwelling plus a storage area, patio or parking space. The boundaries of each Unit 63 are defined in the Declaration, which may describe the perimeter walls, sometimes known as the "perimetric boundaries," the upper 64 boundaries and the lower boundaries. Generally, everything within these boundaries will be part of the Unit. Therefore, each Unit's 65 boundaries may impact the Unit owner's maintenance responsibilities, ability to make improvements or alterations, and insurance 66 liability.

67 **Common Elements:** Common Elements means everything else in the Condominium that is not a Unit. In a typical residential 68 Condominium, the Common Elements may include the land, the exterior and common areas of buildings (entranceway, halls, 69 elevator, meeting room, etc.), landscaping, roads, any outside parking areas, outdoor lighting, any recreational facilities (swimming 70 pool, tennis courts, clubhouse, etc.) and all other common areas and amenities.

71 Limited Common Elements: The Limited Common Elements are Common Elements that are identified in the Declaration or plat 72 as reserved for the exclusive use of less than all of the Unit owners. Typically, a Limited Common Element will be reserved for the 73 use of just one Unit. Basically, you don't own it individually, but you are the only one who may use it. This exclusive use, however, 74 may be subject to restrictions stated in the Declaration, Bylaws or Condominium rules and regulations. Limited Common Elements 75 may include features like a storage area, patio, balcony, garage parking space, or a boat slip.

76 Percentage Interests: Every Unit owner shares in the ownership of the Common Elements with the other owners. Each Unit is 77 allotted a portion of this ownership interest called the Percentage Interests. The Percentage Interests are stated in the Declaration 78 and come automatically with the ownership of a Unit. The Percentage Interests often determine the share of common expenses that 79 the Unit owner must pay for the repair and maintenance of the Common Elements and for the operation of the Association. 80 Percentage Interests may be an equal percentage for all Units, in proportion to the square footage of the Units, based upon the 10 location or value of the Units, or based upon some other formula stated in the Declaration.

82 Association: The Association is the entity that the Unit owners use to act together as a group to manage and maintain the 83 Condominium property and finances. This group will be either a nonstock, nonprofit corporation or an unincorporated Association. 84 Every Unit owner is automatically a member of the Association and votes for the Association directors who, on behalf of the 85 Association, manage and maintain the Common Elements, adopt budgets and set the amount of the fees or assessments paid by 86 the Unit owners for the Association's common expenses. The Association directors typically are responsible for the maintenance of the Condominium property, including lawn and garden care, snow removal, painting, roofs, and amenities such as swimming pools 87 and tennis courts. They are responsible for collecting assessment fees, maintaining books and records, overseeing reserve funds, 88 preparing financial reports, and filing tax returns. The board of directors is responsible for enforcing the rules and providing 89 disclosure materials for Unit sales. Some or all of these functions may be delegated to a Condominium manager or other 90 91 professionals such as accountants.

92 Assessment Fees: The Association sets a budget for all of the Condominium expenses and divides those expenses among the 93 Unit owners. These fees are called "common assessments" or "condo maintenance fees" and typically are paid monthly. The 94 Association may also create reserves for future maintenance and repairs.

Residential Condominium Concepts was developed and distributed by the Wisconsin REALTORS® Association (2005). Drafted by: Attorneys Debra Peterson Conrad (WRA) and Lisa M. Pardon (Brennan, Steil & Basting, S.C.) Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com

# **UTILITY RECORDS** Septic Permits and Well Records



| CSY 02-<br>CSY 02-<br>Department of Commerce                                | 201   | W. Washin                    | d Buildings Divisio<br>Igton Ave., P.O. Bo<br>, WI 53707 - 7162 | x 7162                           | Site Ad             | Sawyer<br>Idress<br>534N D |         | fort                             | Rd      |
|---|---|------------------------------|---|----------------------------------|---------------------|----------------------------|---------|----------------------------------|---------|
| In accord with Comm 83.21<br>may be used for se                             | ondary purposes Priv  | ersonal infor<br>acy Law, s1 | mation you provide  |                                  | Sanitar<br>4070     | y Permit Number            |         | 1001                             | 1.4.    |
| I. Application Information - Pleas  | Print All Inform  | ation                        |   |                                  | State I             | Plan I.D. Number<br>77662  |         |                                  |         |
| Property Owner's Name<br>Deerfoot Lodge<br>Property Owner's Mailing Address | Inc.  | % Ken                        | Unold   |                                  | Parcel O ( :        | Number<br>2-640-17         | -33     | 04                               |         |
| 8534N Deerfoot  | Rd.   |                              |   |                                  | Propert             | ty Location                |         |                                  |         |
| City, State   | Zip Cod   | e                            | Phone Number  |                                  | Lot Nu              | usに us /'                  | 7 T     | HO N.R                           | 6W E    |
| Hayward, WI   | 54  | 843                          | (715)<br>462-332  | 8                                | Subdivi             | ision Name                 | DIOCK   | CSM N                            | lumber  |
| II. Type of Building (check all that  | THE 1 COM   |                              |   |                                  |                     |                            |         |                                  |         |
| 1 or 2 Family Dwelling - Number of I  |   |                              |   |                                  | □Villa              |                            |         | 1                                |         |
| Public/Commercial - Describe Use     State Owned                            | Motel (9  | room                         | 5)  |                                  | Neares              | nship Hunter               |         |                                  |         |
| III. Type of Permit: (Check only o  | ne box on line A (r   | umbering                     | scheme for intern   | al use). (                       | Complete            | line B if applic           | able)   |                                  |         |
| A. 1 New 2 Replacement<br>System  | ystem 3 🗌 Repla<br>Tank Only  | cement of                    | 6 Addition to<br>Existing System                                | For C                            | ounty use           |                            |         |                                  |         |
| B. Check if Sanitary Permit Previo  | 90  | Number<br>−23i (≤            |   | -# 90-2                          | .58)                | Date Issued                | 90      |                                  |         |
| IV. Type of Permit: (Check all that<br>44 2 Non - Pressurized In-Ground     | 21 Mound  | g scheme i                   | s for internal use)<br>47                                       |                                  |                     |                            |         | 81.753                           |         |
| 22 Pressurized In-Ground  | 41 Holding Tanl   |                              | 47 Sand Filter  |                                  | 50 🗆 Co<br>51 🗌 Dri | nstructed Wetland          |         |                                  |         |
| 45 At-Grade   |   |                              | 49 C Recirculating  |                                  | 30 00               | -0                         |         |                                  |         |
| V. Dispersal/Treatment Area Infor   | nation:   |                              |   |                                  |                     |                            |         |                                  |         |
| Design Flow (gpd) Dispersal Area<br>Required                                | Dispersal Area<br>Proposed  |                              | Application<br>Gals./Days/Sq.Ft.)                               | Percolation<br>(Min./Incolation) | CAN DECEMBER 1      | System Elevation           | I       | Final Grad<br>Elevation<br>97' – |         |
| 1477 2110   | 2239.2  |                              | . 7   | -                                |                     | 92.9'                      |         | //                               | 100     |
| VI. Tank Info<br>Gallons<br>New Existing<br>Tanks Tanks                     | Total Num<br>Gallons of Ta  |                              | Manufacturer  |                                  | Prefab<br>Concrete  | Site<br>Constructed        | Steel   | Fiber<br>Glass                   | Plastic |
| Septic or Holding Tank 1260 2000  | 3260 2  |                              | - RASMUSSEN<br>2000 - SKAW                                      |                                  | x                   |                            |         |                                  |         |
| Dosing Chamber  |   |                              | 2000-31-10  |                                  |                     |                            |         |                                  |         |
| VII. Responsibility Statement- I, th  | e undersigned, assur  | ne responsil                 | bility for installation   | of the PO                        | WTS show            | n on the attached          | plans.  | 1                                |         |
| Plumber's Name (Print)  | Plumber's Signature   |                              | MP/MPRS N   | umber                            |                     | Business Pl                | hone Nu |                                  |         |
| A-Rasmussent Sons<br>Plumber's Address (Street, City, State, Z              | Andy Rasu   | of                           | 2201  | 13                               |                     | 715                        | 798-    | 3355                             |         |
| PO Box 66 C   | ablewI  | S                            | 1821  |                                  |                     | /                          | /.      |                                  |         |
| VIII. County/Department Use Onl   | and the second se   | Permit Fee (                 | includes Groundwater  | T                                | Data                |                            |         | 0                                | 1       |
| Owner Given Initial     Determination                                       | Adverse   | Fee)                         | 190.00  |                                  | Date Issue<br>8/21  |                            | ru (    |                                  | hult    |
| IX. Conditions of Approval/Reason<br>IMPORTANT NOT                          | and the second | onsin                        | State Sta   | tute                             | Chan                | ter 145.                   | 245     |                                  | 8       |
| (3), states<br>pumped/inspec  | you are   | requi                        | red to ha   | ve y                             | our                 | septic t                   | ank     |                                  | Ŭ       |

14

Attach complete plans (to the County only) for the system on paper not less than \$1/2 x 11 inches in size

| Attach complete plans (to<br>8½ x 11 inches in size.<br>See reverse side for instr<br>APPLICANT INFORMAT<br>PROPERTY OWNER<br>Raw JX Jeony<br>PROPERTY OWNER'S MAILING A<br>RAY<br>CITY, STATE<br>Haxward Wi<br>I. TYPE OF BUILDING OR<br>Number of Bedrooms if 1 of | the county co<br>uctions for co<br>ION – PLEASE<br>DORESS | In accord w<br>CS<br>opy only) for the<br>ompleting this ap | oplication.<br>FORMATION.  | a. Adm.  | Code         |          | STATE F               | Y<br>SANITA<br>1<br>PLAN I.(<br>588 - | AVIYER<br>RY PERMIT<br>14499<br>D. NUMBER<br>20516 | 25   |
|--|---|---|--|----------|--------------|----------|-----------------------|---------------------------------------|--|--|
| 8½ x 11 inches in size.<br>See reverse side for instr<br>PROPERTY OWNER<br>Raw Jx Jeonu<br>PROPERTY OWNER'S MAILING A<br>PROPERTY OWNER'S MAILING A<br>PL 4<br>CITY, STATE<br>Haxway J<br>U. TYPE OF BUILDING OR<br>Number of Bedrooms if 1 o                        | the county co<br>uctions for co<br>ION – PLEASE<br>DORESS | In accord w<br>CS<br>opy only) for the<br>ompleting this ap | vith ILHR 83.05, Wis<br>ST 88-239<br>system, on paper<br>oplication.<br>FORMATION. | a. Adm.  | Code         | -        | STATE F               | BANITA<br>1<br>PLAN I.[<br>588-       | AY PERMIT  | 25   |
| 8½ x 11 inches in size.<br>See reverse side for instr<br>PROPERTY OWNER<br>Raw Jx Jeonu<br>PROPERTY OWNER'S MAILING A<br>PROPERTY OWNER'S MAILING A<br>PL 4<br>CITY, STATE<br>Haxway J<br>U. TYPE OF BUILDING OR<br>Number of Bedrooms if 1 o                        | uctions for co<br>ION - PLEASE<br>DORESS                  | opy only) for the<br>ompleting this ap                      | system, on paper<br>oplication.<br>FORMATION.<br>PROPERTY L                        | not less | than         |          | STATE F               | 1<br>PLAN I.C<br>588 -                | 14499<br>D. NUMBER                                 | 25   |
| 8½ x 11 inches in size.<br>See reverse side for instr<br>PROPERTY OWNER<br>Raw Jx Jeonu<br>PROPERTY OWNER'S MAILING A<br>PROPERTY OWNER'S MAILING A<br>PL 4<br>CITY, STATE<br>Haxway J<br>U. TYPE OF BUILDING OR<br>Number of Bedrooms if 1 o                        | uctions for co<br>ION - PLEASE<br>DORESS                  | opy only) for the<br>ompleting this ap                      | system, on paper<br>oplication.<br>FORMATION.<br>PROPERTY L                        | not less | than         |          | 5                     | PLAN I.(<br>588 -                     | D. NUMBER  | 1  |
| -See reverse side for instr<br><b>APPLICANT INFORMAT</b><br>PROPERTY OWNER<br>Raw Jx Jeonu<br>PROPERTY OWNER'S MAILING A<br>PL 4<br>CITY, STATE<br>Haxward Wi<br>I. TYPE OF BUILDING OR<br>Number of Bedrooms if 1 o   | DON - PLEASE  |   | FORMATION.   |          |              |          |                       |                                       | 20516  |  |
| APPLICANT INFORMAT<br>PROPERTY OWNER<br>RAW JX Jeonu<br>PROPERTY OWNER'S MAILING A<br>RL 4<br>CITY, STATE<br>Haxan a v J Wi<br>I. TYPE OF BUILDING OR<br>Number of Bedrooms if 1 o   | DN - PLEASE   |   | FORMATION.   |          |              |          |                       |                                       |  |  |
| ROPERTY OWNER<br>RAWLY Jeonu<br>ROPERTY OWNER'S MAILING<br>RL4<br>HTY, STATE<br>LYMAYL WI<br>I. TYPE OF BUILDING OR<br>Sumber of Bedrooms if 1 o   | DDRESS  | E PRINT ALL INF   | PROPERTY L   |          |              |          |                       |                                       | Ē  | Γ.   |
| Raw Jx Jeonu<br>ROPERTY OWNER'S MAILING A<br>RL 4<br>HTY. STATE<br>Haxmard Wi<br>I. TYPE OF BUILDING OR<br>Jumber of Bedrooms if 1 o   | DDRESS  |   |  |          |              |          | FOR VA                | RIANCE                                |  | s 🗌 No   |
| ROPERTY OWNER'S MAILING A<br>RF 4<br>ITY, STATE<br>Haxward Wi<br>. TYPE OF BUILDING OR<br>Jumber of Bedrooms if 1 o  | DDRESS  |   |  |          | N<br>5 /7 Т  | 4/7 N    |                       | E (oi                                 | r) W   |  |
| ITY, STATE<br><u> <u> <u> <u> </u> </u></u></u>   |   |   | LOT NUMBER   |          | OCK NUMBEI   |          | DIVISION NA           |                                       | · · · ·  |  |
| Haxward Wi<br>TYPE OF BUILDING OR<br>Jumber of Bedrooms if 1 o   |   |   |  |          |              |          |                       |                                       |  |  |
| I. TYPE OF BUILDING OR<br>Number of Bedrooms if 1 o  | ZIP CODE  | PHONE NUMBER  |  |          |              |          | REST ROAD             |                                       | $\sim$ (   |  |
| lumber of Bedrooms if 1 o  | 54843   |   | TOWN O   | Ha       | atter        |          | <u>hi'ppec</u>        | Lla.                                  | Flow   | /  |
|  | USE SERVED  | ):  | _  |          |              |          |                       |                                       |  |  |
|  | r 2 Family  |   | OR 🛛 Pub   | ic (Spe  | cify): R     | a~ ·     | +Lad                  | 9 œ.                                  |  |  |
| I. PURPOSE OF APPLICA  | TION: (Check  | only one in #1. C   |  |          |              |          |                       | -                                     |  |  |
| 1. a. 🗌 New b. 🛛   | Replaceme   |   | placement of   | d. 🗌 A   | Reconnecti   | on of    |                       | Popul                                 | ir of an   |  |
| System   | System  |   | ptic Tank Only   |          | n Existing   |          |                       |                                       | ir of an<br>ng Syster                              | m  |
| 2. 🔲 A Sanitary Perm   | •   |   | • •  |          | -            | •        |                       |                                       |  |  |
| 3. 🔲 An Existing Syste   | em has been i   | inspected and se  | oil conditions meet  | t minim  | um require   | ements.  |                       |                                       |  |  |
| 4. 📙 The System is sh  | ared by more  | e than one owne   | r/building. Attach   | Commo    | on Owners    | hip Agr  | eement to             | Coun                                  | ity Copy.  |  |
| . TYPE OF SYSTEM: (Ch  | ack only one in   | #1 and only one i   | n #2)  |          |              |          |                       |                                       |  | <u>التي المحمد التي المحمد التي التي التي التي التي التي التي التي</u> |
|  |   |   | _  |          |              |          |                       |                                       |  |  |
| 1. a. 🗶 Conventional   | b. 🖵 /  | Alternative   | c. 📙 Experime  | ntal     |              |          |                       |                                       |  |  |
| 2. a. 🗌 System- b  | . 🗆 Holding   | c. 🗖 Pit Pri  | ivy d. 🗌 Vault   | Privy    | e. 🗔 N       | lound    | f. 🗖 10               | GP                                    |  |  |
| In-Fill  | Tank  |   |  |          |              |          |                       |                                       | :  |  |
| ABSORPTION SYSTEM  |   |   | ·  |          |              |          |                       |                                       |  |  |
| 1. a. 🔀 Seepage Bed<br>PERCOLATION RATE  |   |   |  |          | SYSTEM ELE   | VATION   | C WATED               | 01100                                 |  |  |
| (Minutes per inch):  | 3. ABSORPT<br>REQUIRED (S                                 | Square Feet): PR  | ABSORPTION ARE/<br>ROPOSED (Square Fe  |          | ISIEM ELE    | VATION   | O. WATER              | 30PPI                                 | LT.  |  |
| 2  | 95  | 5210  | 9600   |          | 97'          | Feet     | Rivate                | • 🗆                                   | Joint  | ] Public   |
| I. TANK  | CAPACITY  |   |  |          |              | Site     |                       |                                       |  |  |
| INFORMATION  | in gallons<br>New Existing                                | Total # of<br>Gallons Tanks                                 | Manufacturer's   | Name     | Concrete     |          | Steel                 | glass                                 | Plastic  | Exper.<br>App.   |
|  | Tanks Tanks   |   |  |          |              | tructea  |                       | -7=                                   |  |  |
| aptic Tank or Holding Tank   | _/  | 1250 1  | Staw-Pre-  | Cast_    |              | ╺┝═┨╾┥   | ┍╾╞╡╾┼╸               | ╺┾╤┥─                                 | ╂╌╊═╡─┤  | ╞╌╞╡╌  |
| t Pump Tank/Siphon Chamber   | TEMENT  |   | <u> </u>   |          |              |          | ━━━╘━━└━╸             |                                       |  |  |
| II. RESPONSIBILITY STA<br>the undersigned, assume re   |   | r installation of th  | o orivato cowano cve   | tom cho  | we on the a  | ttached  | niane                 |                                       |  |  |
| umber's Name (Pript):  |   | imber's Signature: (f                                       |  |          | IP/MPRSW N   |          |                       | s Phone                               | e Number:  |  |
| 11 7F  |   |   | The st   |          |              | -        |                       |                                       |  | ~// •  |
| umber's Address (Street, Gity, S   |   | elonela 1   | Menfler_   |          | ame of Desig | /        | _ ( <i>713</i>        | - u                                   | 66-28  | <u>ra</u> 2  |
| L R  |   | 4 1.0   | 71891  | 146      |              |          |                       |                                       |  |  |
| II. SOIL TEST INFORMA  | <u>m/lml</u><br>TION                                      | y WI  | 74016  |          |              | ema      |                       |                                       |  |  |
| artified Soil Tester (CST) Name  |   |   |  |          |              | CST#     |                       | ~                                     |  |  |
| Donold The   | mpso  | n   |  |          |              |          | 48                    | 8                                     |  | <u> </u>   |
|  | le, Zip Code)   |   |  |          |              |          | Number:               |                                       |  |  |
| ST's ADDRESS (Street, City, Sta  |   | Wter 1  | W. 15-1894   |          |              | ( %      | 15)20                 | <u>16-</u>                            | -28"   | 12   |
| ST's ADDRESS (Street, City, Sta<br>7 f 1 3 x 1   |   |   |  |          |              |          |                       |                                       |  |  |
| ST's ADDRESS (Street, City, Sta<br>クチェー(ススー)<br>、COUNTY/DEPARTMEN  | T USE ONLY  |   | Groundwater  | D-A      |              | 101 A-   | Loot Class            | 10 /hl- C                             |  |  |
| ST's ADDRESS (Street, City, Sta  | T USE ONLY<br>San   | nitary Permit Fee   | Groundwater<br>Surcharge Fee   | Date     |              | 3SUT BAR | jent Signatur         | re (No S                              | stamps)  |  |
| ST's ADDRESS (Street, City, Sta<br>X. COUNTY/DEPARTMEN<br>Disapprover  | T USE ONLY<br>San<br>Initial                              |   | Groundwater<br>Surcharge Fee<br>\$25.00  |          | 8-88         |          | Jent Signatu          | re (No S                              |  | la   |
| ST's ADDRESS (Street, City, Sta<br>Approved Owner Give<br>Adverse De   | T USE ONLY<br>I San<br>Initial<br>ermination              | hitary Permit Fee<br>\$90.00                                | Surcharge Fee  |          |              |          | ient Signatui         |                                       |  | Je   |
| ST's ADDRESS (Street, City, Sta<br>A Approved Owner Give   | T USE ONLY<br>I San<br>Initial<br>ermination              | hitary Permit Fee<br>\$90.00                                | Surcharge Fee  |          |              | SSUC BAE | int Signatur          |                                       |  | le   |
| ST's ADDRESS (Street, City, Sta<br>Approved Owner Give<br>Adverse De   | T USE ONLY<br>I San<br>Initial<br>ermination              | hitary Permit Fee<br>\$90.00                                | Surcharge Fee  |          |              |          | jent Signatui<br>Jule |                                       | <u>r r</u>   | le_  |

|   |                                 |   |                                       |  |                                     |                             |                  |                                      |                                 |                    |                       |                 | Y              | 2       |
|---|---------------------------------|---|---------------------------------------|--|-------------------------------------|-----------------------------|------------------|--------------------------------------|---------------------------------|--------------------|-----------------------|-----------------|----------------|---------|
| DSPS  |                                 |   |                                       | 201 W.                                   | afety and I<br>Washingt<br>Madison, | on Ave.,<br>WI 5370         | P.O. B<br>7-7162 | ox 7162                              | Sanitary Perm                   |                    | er (to be             | filled in       | 1 by Co.)      | , d.    |
| Contraction and   |                                 |   |                                       |  | CST 1                               | L-177                       |                  |                                      | 4734                            |                    |                       |                 | - <u> </u>     | 2       |
|   | 5                               | Sanitary P  | Permi                                 | it App                                   | olicati                             | on                          |                  |                                      | State Transac                   | tion Nu            | mber                  |                 |                |         |
| In accordance with s<br>unit is required price<br>submitted to the De<br>purposes in accordan | or to ob<br>partment<br>ce with | taining a sanitary p<br>nt of Commerce.<br>the Privacy Law, s.  | permit. N<br>Personal i<br>15.04(1)(n | lote: Appli<br>information<br>n), Stats. | cation form                         | is for state                | e-owned          | d POWTS are                          | Project Addre                   | ess (if di         | fferent th            | an maili        | ng addres      | 55)     |
| Application In<br>Property Owner's Na   | ime                             |   |                                       |  |                                     |                             |                  |                                      | Parcel #                        |                    |                       |                 |                |         |
| Deerfoot  | Lo                              | dge + Re  | sort                                  | Inc                                      | · (                                 | odge                        | ·Hou             | IS-C                                 | 012-6                           | 40-                | 17-                   | 330             | 4              |         |
| Jennanter Ouman's M   | ailine a                        | 11.   |                                       |  |                                     |                             |                  |                                      | Property Loca                   | ation              |                       |                 |                |         |
| State   | De                              | er-foot k   | -01 .<br>7 in                         | Code                                     | р                                   | ione Numb                   |                  |                                      | Govt. Lot                       | 1.00               |                       |                 | 920            |         |
| Haywar  | di                              | 17  |                                       | 4843                                     |                                     | C PARTAL STORAGE STORAGE ST | 252.60           | 3328                                 | <u>SW</u> 4,                    | Siv                | _ ¼, Sect             | ion (           | 7              |         |
| I. Typoof Buildi  | ng (che                         | eck all that apply  | )                                     | ,  |                                     | //3 · 4                     | 6C               | 5528                                 | т_ <b>46</b>                    | N; R_              | 6 7                   |                 |                |         |
|   |                                 |   | 15 3                                  | 14                                       |                                     | 4                           | 5                |                                      | Subdivision N                   | Name               |                       |                 |                |         |
| Deublic/Commercia   | ul – Des                        | cribe Use   |                                       |  | В                                   | ock #                       |                  |                                      |                                 |                    |                       |                 |                |         |
|   |                                 |   |                                       |  | -                                   |                             |                  |                                      | City of                         |                    |                       |                 |                |         |
| State Owned – De  | scribe U                        | Jse   |                                       |  |                                     | SM Numbe                    |                  | MAP                                  | Village of                      |                    | lea                   |                 |                |         |
|   |                                 |   |                                       |  |                                     | 8/196                       | (                | *. 11.4                              | Town of _                       | - FN4              | nter                  |                 |                |         |
| II. Type of Perm  |                                 |   |                                       |  |                                     |                             |                  |                                      |                                 |                    |                       |                 |                |         |
| New Syste   | m                               | Replacement S   | ystem                                 | Treatm                                   | ent/Holding                         | g Tank Rep                  | laceme           | nt Only                              | Other Mod                       | lificatior         | to Existi             | ng Syste        | em (expla      | un)     |
| B. Dermit Ren<br>Before Expira  |                                 | Permit Revisio  | n                                     | Change                                   | e of Plumbe                         | r Per<br>Owne               |                  | nsfer to New                         | List Previous                   |                    |                       | orecest causana |                | ,       |
| IV. Type of POW   |                                 | tem/Component/  | Device:                               | (Check a                                 | ll that app                         |                             |                  |                                      | 81-184                          | 198                | / /                   | 1/23            | 1 10           | 119     |
| PNon-Pressurized I  | n-Groui                         |   | In-Groun                              | d 🗌 At-                                  |                                     |                             |                  | of suitable soil<br>] Pretreatment I | ☐ Mound < :<br>Device (explain) |                    | suitable :            | soil            |                |         |
| . Dispersal/Trea  |                                 |   |                                       |  |                                     |                             |                  |                                      |                                 |                    |                       |                 |                |         |
| Design Flow (gpd)   | Desi                            | gn Soil Application   | Rate(gpds)                            | f) Disp                                  | ersal Area I                        | 1                           | st)              |                                      | ea Proposed (sf)                |                    | $\frac{92.}{2}$       |                 |                |         |
| VI. Tank Info   | -                               | Capaci  | ty in                                 |  | Total                               | # of                        |                  | Manufactu                            |                                 |                    |                       |                 |                |         |
|   | New                             | Gallo<br>Tanks  | ns<br>Existing Ta                     | nks                                      | Gallons                             | Units                       | 0                |                                      |                                 | Prefab<br>Concrete | Site Con-<br>structed | Steel           | Fiber<br>Glass | Plastic |
| eptic <del>or Holdis</del> g Tank   | 1                               | 240   | 8                                     | 1  | 1260                                | 1                           | R                | asmuss                               | en                              | X                  |                       |                 |                |         |
| Dosing Chamber  |                                 |   | 11                                    | 110                                      | 1 hole                              |                             |                  |                                      |                                 |                    |                       |                 |                |         |
| II. Responsibilit   |                                 | ment- I, the unde   |                                       | ssume resp<br>r's Signatu                |                                     | or installa                 | tion of          |                                      | nown on the att                 |                    | lans.<br>Business I   | Dhora N         | umbar          |         |
| . Rasmus  | -280                            | Smi   | 0.                                    | C Solghard                               | Pc.                                 |                             |                  | 1.6160                               | 221516                          |                    | 715-                  |                 |                | ~       |
| lumber's Address (S   | street, C                       | ity, State, Zip Code)   |                                       | nus                                      | pur                                 | in                          |                  |                                      |                                 |                    |                       | . / d           | 223            | د       |
| PO Boy  | cbl                             | - Cal   | ole a                                 | JI                                       | S                                   | 482                         | -1               |                                      |                                 |                    |                       |                 |                |         |
| /III. County/Dep  |                                 |   |                                       | Permit-Fee                               | - · · · ·                           | )ata lagura                 |                  | Longing A.                           | nt Cionat                       |                    |                       |                 |                |         |
| 1-10/ -   | Disappi<br>Owner                | oved<br>Given Reason for De   | 5                                     |  | C.                                  | Date Issued                 |                  | /                                    | nt Signature                    | 1                  | )                     |                 |                |         |
| X. Conditions of  |                                 | the second se | Disappro                              | val                                      |                                     |                             |                  | - give                               | 1                               |                    |                       |                 |                |         |
|   |                                 | NOTICE:<br>ces you  |                                       |  |                                     |                             |                  |                                      | apter 1                         |                    |                       |                 |                |         |
|   |                                 | spected a   |                                       |  |                                     |                             |                  |                                      | septi                           |                    | ank                   |                 |                |         |
|   |                                 | Attach to complete p  |                                       |  |                                     |                             |                  |                                      |                                 |                    |                       |                 |                |         |

1924/11

|   |  | ×             | Box2                                  |
|---|--|---------------|---------------------------------------|
| WELL CONSTRUCTOR'S REPORT TO W                                | ISCONSIN STATE BOARD   | OF HEALT      | H Wel 6                               |
|   | on Reverse Side  | M             | IAR 16 15-1                           |
| 1. County Sauger  | Town & Hunt  | en            | unt T ( 1, 3                          |
| I. County June June   | $\begin{cases} Town & Hund \\ Village & Hund \\ City & Greek one \\ \end{cases}$ | and give name | STITELY                               |
| 2. Location Le 17 740NR6                                      | $\mathcal{W}$  | £.            | NO TEERING                            |
| Name of street and number of premise                          | e or Section, Town and Range numbers   |               | Carrier 1                             |
| 3. Owner Gor Agent 🗌  | partnership or firm  | Gemen         | Deer Lod                              |
| Flam and  | 9 uni  |               | • •                                   |
| 4. Mail Address Complete add                                  | iress required   |               |                                       |
| 5. From well to nearest: Buildingft; sewer                    | ft: drain ft: septic   | tankoloo      | ft•                                   |
|   | · · · -  |               |                                       |
| dry well or filter bed 210_ft; abandoned well                 | •  | _ <b></b>     |                                       |
| 6. Well is intended to supply water for: Rec                  | n  |               |                                       |
| 7. DRILLHOLE:   | 10. FORMATIONS:  |               |                                       |
| Dia. (in.) From (ft.) To (ft.) Dia. (in.) From (ft.) To (ft.) | Kind   | (ft.)         | (it.)                                 |
| 3070  | Sand   | 6             | 35~                                   |
| 3 70 151  | France   | 35-           | 85                                    |
| 8. CASING AND LINER PIPE OR CURBING:                          | Hardban  | 85            | 150                                   |
| Dia. (in.) Kind and Weight From (ft.) To (ft.)                | land   | 15-0          | 15-6                                  |
| 2 stre 0 151  |  |               |                                       |
| 1/4 beligint  | ·  |               |                                       |
|   | ···  |               |                                       |
| 9. GROUT:   |  | ······        | · · · · · · · · · · · · · · · · · · · |
| Kind   From (ft.)   To (ft.)                                  | · · · · · · · · · · · · · · · · · · ·  |               |                                       |
| 12au 10 70  |  |               |                                       |
| Comen a 10  | Construction of the well wa  | s completed   | on:                                   |
| 11. MISCELLANEOUS DATA:                                       | July   |               | 1953                                  |
|   |  | <br>2, 2      |                                       |
| Yield test: Hrs. at 222 GPM.                                  | The well is terminated $\square$ above, below $\blacksquare$ the perm            |               | inches                                |
| Depth from surface to water-level:ft.                         |  |               |                                       |
| Water-level when pumping:ft.                                  | Was the well disinfected up  | -             |                                       |
|   | Ye   | s N           | 0                                     |
| Water sample was sent to the state laboratory at:             | Was the well sealed watert   | ight upon co  | mpletion?                             |
| making on July 1953   | Ye   | s. 2. N       | 0                                     |
|   |  |               |                                       |
| Signature Edward TaBarre                                      | Hayward, I   | no            | <b>~~~</b>                            |
| Registered Well Driller<br>Please do not wri                  | Complete Mail  | Address       |                                       |
|   | 10 ml 10 ml  | 10 ml 10 n    | al 10 ml                              |
| Rec'd No  |  | <b>L/ H</b>   | <b></b>                               |
| Ans'd   | Gas-24 hrs   |               |                                       |
| Interpretation  | 48 hrs   |               |                                       |
| •   | Confirm  |               |                                       |
| ,, ```````````````````````````                                |  |               |                                       |
|   | B. Coli  |               |                                       |
| 38  | Examin   | ner           |                                       |

| Well Construct<br>WISCONSIN UI | ion Report<br>NIQUE WEI | L NUMBE                              | R       | BC          | 464              |       | Drinking Water and<br>Department of Nat<br>Madison WI 53707 | d Groundwa<br>ural Resour | ater - DG/5<br>ces, Box 7 | 921      | Form 3300-077A   |
|--------------------------------|-------------------------|--------------------------------------|---------|-------------|------------------|-------|---|---------------------------|---------------------------|----------|------------------|
| Property DEERFO<br>Owner       | OT LODGE                |                                      |         |             | Phone #          |       | 1. Well Location  |                           |                           | Fi       | re # (if avail.) |
| Mailing RT 4 BO                | X 4240                  |                                      |         |             |                  |       | Town of   |                           |                           |          |                  |
| Address                        |                         |                                      |         |             |                  |       | Street Address or R   | oad Name a                | and Number                | •        |                  |
| City HAYWARD                   |                         |                                      | State W | /I Zip C    | ode 54843        |       |   |                           |                           |          |                  |
| County                         | Co. Permit #            | Notificatio                          | n #     |             | Completed        |       | Subdivision Name  |                           |                           | Lot #    | Block #          |
| Sawyer                         |                         |                                      |         |             |                  |       |   |                           |                           |          |                  |
| Well Constructor (Bu           | usiness Name)           |                                      | Lic. #  | Facility II | D # (Public We   | lls)  | Latitude / Longitude  | in Decimal                | Degree (DI                | D) M     | ethod Code       |
|                                |                         |                                      |         |             |                  |       | ٩°  | 1                         | 0                         | WG       | PS008            |
|                                |                         |                                      |         | Well Plar   | n Approval #     |       | SW SW   | Section                   | Township                  |          | Range            |
|                                |                         |                                      |         |             |                  |       | or Govt Lot #   | 17                        | 40 N                      |          | 6 W              |
| Address                        |                         |                                      |         | Approval    | Date (mm-dd-yy   | yy)   | 2. Well Type  | ċ                         |                           |          |                  |
|                                |                         |                                      |         |             |                  |       | of previous unique v  | vell #                    | cons                      | structed | l in             |
| Hicap Permanent W              | 'ell #                  | Common We                            | ell #   | Specific    | Capacity         |       | Reason for replaced   | l or reconstr             | ucted well ?              | •        |                  |
| 3. Well serves #               | <sup>£</sup> of         |                                      |         | Hicap We    | ell ?            |       |   |                           |                           |          |                  |
| Private,potable                |                         |                                      |         | Hicap Pro   |                  |       |   |                           |                           |          |                  |
| -                              | # of drillholes         |                                      |         | Hicap Po    |                  |       | Construction Type   |                           |                           |          |                  |
| 4. Potential Contan            | nination Sour           | ces - ON REV                         | VERSE S | SIDE        |                  |       |   |                           |                           |          |                  |
| 5. Drillhole Dimens            | ions and Con            | struction Me                         | thod    |             |                  | 8.    | Geology   |                           |                           |          |                  |
|                                | Upper                   | Enlarged                             |         | Lov         | wer Open         |       |   |                           |                           |          |                  |
|                                | Drillhol                |                                      |         |             | Bedrock          |       |   |                           |                           |          |                  |
|                                |                         | Rotary - Mud C                       |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         | Rotary - Air                         |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         | Rotary - Air & F<br>Drill-Through Ca |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         | Reverse Rotary                       | -       | iner        |                  |       |   |                           |                           |          |                  |
|                                |                         | Cable-tool Bit _                     |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         | Dual Rotary                          |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         | Temp. Outer Ca                       | asing   | _in. dia    |                  |       |   |                           |                           |          |                  |
|                                |                         | Removed?<br>explain on back          |         | t. (If NO   |                  |       |   |                           |                           |          |                  |
| 6. Casing, Liner, So           | creen                   |                                      |         |             |                  | 9. 8  | Static Water Level  |                           | 1                         | 1. Well  | ls               |
| Dia. (in.) Screen typ          | e, material & s         | lot size                             |         | Fron        | n (ft.) To (ft.) |       | ftgr  | ound surfac               | e _                       |          | in.<br>Grade     |
|                                |                         |                                      |         |             |                  | 10.   | Pump Test   |                           | D                         | evelope  | _                |
| 7. Grout or Other S            | ealing Materia          | al                                   |         |             |                  | Pur   | nping level ft.   | below surfac              | ce D                      | isinfect | ed ?             |
| Method                         |                         |                                      |         |             |                  |       | nping at GP_f   |                           |                           | apped    |                  |
|                                |                         |                                      |         |             |                  |       | mping Method ?  |                           |                           | appou    |                  |
|                                |                         |                                      |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         |                                      |         |             |                  | 12.   | Notified Owner of ne  | ed to fill & s            | eal?                      |          |                  |
|                                |                         |                                      |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         |                                      |         |             |                  | Fills | ed & Sealed Well(s) a                                       | a poodod2                 |                           |          |                  |
|                                |                         |                                      |         |             |                  | FILE  |   | IS Needed?                |                           |          |                  |
|                                |                         |                                      |         |             |                  |       |   |                           |                           |          |                  |
|                                |                         |                                      |         |             |                  | 13.   | Constructor / Superv  | isory Driller             | Lic #                     |          | Date Signed      |
|                                |                         |                                      |         |             |                  |       |   | ,                         |                           |          | 3                |
|                                |                         |                                      |         |             |                  | Dril  | I Rig Operator  |                           | Lic or F                  | Reg #    | Date Signed      |
|                                |                         |                                      |         |             |                  |       |   |                           |                           | -        |                  |
|                                |                         |                                      |         |             |                  |       |   |                           |                           |          |                  |

| 4a. Potential  | Contamination | Sources     | Is the well located in f | loodplain ?  |            |             |        |
|----------------|---------------|-------------|--------------------------|--------------|------------|-------------|--------|
| Comment:       |               |             |                          |              |            |             |        |
| Water Qualit   | y Text:       |             |                          |              |            |             |        |
| Water Quan     | tity Text:    |             |                          |              |            |             |        |
| Difficulty Te> | kt:           |             |                          |              |            |             |        |
| Created On:    | 12-03-2021    | Created by: | GRN_UPLOAD               | Updated On:  | 07-11-2023 | Updated by: | W23583 |
| Note: Th       | nis well wa   | is inventor | ied. A well con          | struction re | port was n | ot submitte | ed.    |
| Well [         | Depth: 156'   |             | Bec                      | Irock Depth: |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |
|                |               |             |                          |              |            |             |        |

| Well Construct           | tion Report       | L NUMBE                     | ĒR         | IYe         | 606                     |       | Drinking Wate<br>Department of<br>Madison WI 5 | of Natur  | Groundwa<br>ral Resour | ter - DG/5<br>ces, Box 7 | 921       | Form 33   | 300-077A |
|--------------------------|-------------------|-----------------------------|------------|-------------|-------------------------|-------|--|-----------|------------------------|--------------------------|-----------|-----------|----------|
| Property DEERFO<br>Owner | OT LODGE H        | OUSE                        |            |             | Phone #<br>(715)462-332 | 0     | 1. Well Locati                                 | ion       |                        |                          | Fir       | e # (if a | avail.)  |
| Mailing RT 4 BO          | X 4240            |                             |            |             | (715)402-332            | .0    | Town of HUN                                    | TER       |                        |                          |           |           |          |
| Address                  | ~ 1210            |                             |            |             |                         |       | Street Addres                                  | s or Ro   | ad Name a              | and Number               |           |           |          |
| City HAYWARD             |                   |                             | State V    | VI Zip C    | ode 54843               |       | i  |           |                        |                          |           |           |          |
| County                   | Co. Permit #      | Notificatio                 | n #        |             | Completed               |       | Subdivision Na                                 | ame       |                        |                          | Lot #     | BI        | ock #    |
| Sawyer                   |                   |                             |            |             | 04-12-198               | Э     |  |           |                        |                          |           |           |          |
| Well Constructor (Bu     | usiness Name)     |                             | Lic. #     | Facility II | D # (Public We          | ells) | Latitude / Lon                                 | igitude i | in Decimal             | Degree (DI               | D) M      | ethod C   | Code     |
| ROSCOE BUTTERI           | ,                 |                             |            |             | (                       | ,     |  | °N        |                        |                          | <i>'</i>  | PS008     |          |
|                          |                   |                             |            | Well Plar   | n Approval #            |       | SW   | SW        | Section                | Township                 |           | Range     |          |
|                          |                   |                             |            |             |                         |       | or Govt Lot #                                  |           | 17                     | 40 N                     |           | 6         | W        |
| Address                  |                   |                             |            | Approval    | Date (mm-dd-y)          | уу)   | 2. Well Type                                   |           | l.                     |                          |           |           |          |
|                          |                   |                             |            |             |                         |       | of previous un                                 | ique we   | ell #                  | cons                     | structed  | l in      |          |
| Hicap Permanent W        | /ell #            | Common W                    | ell #      | Specific    | Capacity                |       | Reason for rep                                 | placed o  | or reconstr            | ucted well ?             | )         |           |          |
| 3. Well serves #         | ŧ of              |                             |            | Hicap We    | 2 110                   |       |  |           |                        |                          |           |           |          |
| Private,potable          | - 01              |                             |            | Hicap Pro   |                         |       |  |           |                        |                          |           |           |          |
|                          | # of drillholes   |                             |            | Hicap Po    |                         |       | Construction T                                 | Type      |                        |                          |           |           |          |
| 4. Potential Contan      |                   |                             |            |             |                         |       | Construction                                   | урс       |                        |                          |           |           |          |
|                          |                   |                             |            | SIDE        |                         |       | <u> </u>                                       |           |                        |                          |           |           |          |
| 5. Drillhole Dimens      |                   |                             | ethod      |             |                         | 8.    | Geology  |           |                        |                          |           |           |          |
|                          | Upper<br>Drillhol | Enlarged<br>e               |            | Lov         | wer Open<br>Bedrock     |       |  |           |                        |                          |           |           |          |
|                          |                   | -<br>Rotary - Mud C         | irculation |             | Dearook                 |       |  |           |                        |                          |           |           | ſ        |
|                          |                   | Rotary - Air                |            |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   | Rotary - Air & F            | oam        |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   | Drill-Through C             | asing Har  | mmer        |                         |       |  |           |                        |                          |           |           |          |
|                          |                   | Reverse Rotary              | /          |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   | Cable-tool Bit _            |            |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   | Dual Rotary                 |            |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   | Temp. Outer C               | 0          |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   | Removed?<br>explain on back |            | π. (π ΝΟ    |                         |       |  |           |                        |                          |           |           |          |
| 6. Casing, Liner, So     | creen             |                             |            |             |                         | 9. 5  | Static Water Le                                | evel      |                        | 1                        | 1. Well   | ls        |          |
| Dia. (in.) Material, V   |                   | cation                      |            | Fron        | n (ft.) To (ft.)        | 19    | ft grou  | ind surfa | ace                    |                          |           | in.       |          |
|                          | irer & Method o   |                             |            | 1101        |                         |       |  |           |                        |                          |           | _Grade    | ł.       |
| 4.25                     |                   |                             |            | Su          | rface 94                |       | Pump Test                                      |           |                        |                          | evelope   |           |          |
| Dia. (in.) Screen typ    | be, material & s  | lot size                    |            | Fron        | n (ft.) To (ft.)        |       | mping level                                    |           |                        |                          | isinfecte | ed ?      | ſ        |
|                          |                   |                             |            |             |                         | Pur   | nping at                                       | GP for    | r Hrs                  | s. C                     | apped     | ?         |          |
| 7. Grout or Other S      | Sealing Materia   | al                          |            |             |                         | Pur   | mping Method                                   | ?         |                        |                          |           |           |          |
| Method                   | -                 |                             |            |             |                         | 12.   | Notified Owner                                 | of nee    | d to fill & se         | eal ?                    |           |           |          |
|                          |                   |                             |            |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   |                             |            |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   |                             |            |             |                         | Fille | ed & Sealed We                                 | ell(s) as | needed?                |                          |           |           |          |
|                          |                   |                             |            |             |                         | Í     |  |           |                        |                          |           |           |          |
|                          |                   |                             |            |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   |                             |            |             |                         | 13.   | Constructor / S                                | Supervis  | ory Driller            | Lic #                    |           | Date      | Signed   |
|                          |                   |                             |            |             |                         |       |  |           |                        |                          |           |           |          |
|                          |                   |                             |            |             |                         | Dril  | I Rig Operator                                 |           |                        | Lic or I                 | Reg #     | Date      | Signed   |
|                          |                   |                             |            |             |                         |       |  |           |                        |                          |           |           |          |

| 4a. Potentia  | Contan     | nination Se | ources      | Is the well located in f | loodplain ?  |            |              |        |
|---------------|------------|-------------|-------------|--------------------------|--------------|------------|--------------|--------|
| Comment:      |            |             |             |                          |              |            |              |        |
| Water Qualit  | y Text:    |             |             |                          |              |            |              |        |
| Water Quan    | tity Text: |             |             |                          |              |            |              |        |
| Difficulty Te | kt:        |             |             |                          |              |            |              |        |
| Created On:   | 12-03-     | 2021        | Created by: | GRN_UPLOAD               | Updated On:  | 07-11-2023 | Updated by:  | W23583 |
| Note: TI      | nis we     | ell was     |             | ied. A well con          | struction re | port was r | not submitte | ed.    |
|               | Depth:     | 96'         |             |                          | frock Depth: |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |
|               |            |             |             |                          |              |            |              |        |

### **PROPERTY HISTORY PROPERTY HISTORY REPORT** Owner's Residence



| Property History Report - 8532 N Deerfoot Rd                                       |                                       |  |  |  |
|--|---------------------------------------|--|--|--|
| Owner's Residence  |                                       |  |  |  |
| Age of the Home: UNKNOWN   | Age of the Roof: Sept 2023            |  |  |  |
| Name of Builder: Un KNO WN   | Any Roof Repairs? No                  |  |  |  |
| Age of the Furnace/Boiler: OCT 2022  | Age of Central Air: 2012              |  |  |  |
| Age of Water Heater 2021   | Age & Type of Well: Unknown ; Drilled |  |  |  |
| Age & Type of Septic: Nov 2011<br>Conventional                                     | Last Septic Pumping: Aug 2023         |  |  |  |
| Insulation Added? Yes. New Blown-In<br>Insulation in Affic in 2012                 | Leaking/Cracked/Broken Windows? No    |  |  |  |
| Any Water in the Basement? Some  | Any Fire Damage? NO                   |  |  |  |
| Electric Service Amperage: 100 - Amp   | Problems w/ Appliances or Components? |  |  |  |
| LP Tank Leased or Owned? Leased  | No                                    |  |  |  |
| LP Tank Size: 500-Gallon   | Water Softener Leased or Owned? N/A   |  |  |  |
| Security System? System at Lodge<br>Google Nest Cams                               | Flood Insurance? NO                   |  |  |  |
| Previous Title Insurance Policy?   | Certified Survey Map? Yes             |  |  |  |
| Garbage Service: Republic Service  | Property Corners Marked? Yes          |  |  |  |
| Lawn Care Service: RESOVE  | Snow Removal Service: RESOV+          |  |  |  |
| Phone/Internet Service: GoogleFi/<br>Starlink + Century Lin                        | Monthly Average: Paid by Resovt       |  |  |  |
| Propane/Natural Gas Service: Rusk County Monthly or Annual Average: Paid by Resort |                                       |  |  |  |
| Electric Service: Jump Piver<br>Electric Co-Op                                     | Monthly Average: Paid by Resort       |  |  |  |
|  |                                       |  |  |  |

#### **Property History Report (continued)**

105 Private Keys for all doors? Private or Public Rd/Driveway? Any old Inspection reports (home, well, water, Carbon Monoxide and Smoke Detectors septic, radon, etc)? installed and functioning? PS Irrigation system? Property Taxes \$ Paid by Resort Homeowners Insurance \$ Paid by Resort Condo Fees? If so, what is included? Any tenants or renters? If so, explain info: We have typically housed seasonal pesort employees onsite. None have leases in place NA that would extend past closing. Waterfront Property? is granted through User the Agreement with Condo Please use this space to add additional info about your property that would be beneficial to a prospective buyer. Association Depth at the end of the dock? -Varies Approx. how far out the dock extends? -vanes How have you used the waterfront? To operate Deerfoot Lodge + RESOVE Any other info about the waterfront that would be beneficial to a prospective buyer? Deerfoot's west-facing shoreline has the most breathtaking sunsets. "

# REAL ESTATE AGENCY DISCLOSURE Disclosure to Customers



WISCONSIN REALTORS® ASSOCIATION 4801 Forest Run Road, Madison, Wisconsin 53704

#### DISCLOSURE TO CUSTOMERS

1 Prior to negotiating on your be half, the brokerage firm, or an agent associated with the firm, must provide you the 2 following disclosure statement:

3 **DISCLOSURE TO CUSTOMERS** You are a customer of the brokerage firm (hereinafter Firm). The Firm is either an agent of 4 another party in the transaction or a subagent of another firm that is the agent of another party in the transaction. A 5 broker or a salesperson acting on behalf of the Firm may provide brokerage services to you. Whenever the Firm is 6 providing brokerage services to you, the Firm and its brokers and salespersons (hereinafter Agents) owe you, the 7 customer, the following duties:

- 8 The duty to provide brokerage services to you fairly and honestly.
- 9 The duty to exercise reasonable skill and care in providing brokerage services to you.
- The duty to provide you with accurate information about market conditions within a reasonable time if you request it,
   unless disclosure of the information is prohibited by law.
- The duty to disclose to you in writing certain Material Adverse Facts about a property, unless disclosure of the information is prohibited by law (see lines 57-66).
- The duty to protect your confidentiality. Unless the law requires it, the Firm and its Agents will not disclose your confidential information or the confidential information of other parties (see lines 24-40).
- <sup>16</sup> The duty to safeguard trust funds and other property held by the Firm or its Agents.
- The duty, when negotiating, to present contract proposals in an objective and unbiased manner and disclose the advantages and disadvantages of the proposals.
- Please review this information carefully. An Agent of the Firm can answer your questions about brokerage services, but if you need legal advice, tax advice, or a professional home inspection, contact an attorney, tax advisor, or home inspector.
- This disclosure is required by section 452.135 of the Wisconsin statutes and is for information only. It is a plainlanguage summary of the duties owed to a customer under section 452.133(1) of the Wisconsin statutes.
- 24 **CONFIDENTIALITY NOTICE TO CUSTOMERS** The Firm and its Agents will keep confidential any information given to the Firm
- or its Agents in confidence, or any information obtained by the Firm and its Agents that a reasonable person would want to be kept confidential, unless the information must be disclosed by law or you authorize the Firm to disclose particular information. The Firm and its Agents shall continue to keep the information confidential after the Firm is no longer providing brokerage services to you.
- 29 The following information is required to be disclosed by law:
- 1. Material Adverse Facts, as defined in Wis. Stat. § 452.01(5g) (see lines 52-60).
- 2. Any facts known by the Firm or its Agents that contradict any information included in a written inspection report on the property or real estate that is the subject of the transaction.
- To ensure that the Firm and its Agents are aware of what specific information you consider confidential, you may list that information below (see lines 36-40). At a later time, you may also provide the Firm or its Agents with other information you consider to be confidential.

#### 36 CONFIDENTIAL INFORMATION:\_

37

NON-CONFIDENTIAL INFORMATION (the following information may be disclosed by the Firm and its Agents):

38 39 40

(Insert information you authorize to be disclosed, such as financial qualification information.)

### <sup>41</sup> THIS IS A DISCLOSURE AND DOES NOT CREATE A CONTRACT. THIS DISCLOSURE IS TO BE PROVIDED BY <sup>42</sup> AN AGENT ASSOCIATED WITH A LISTING FIRM OR WITH A SUBAGENT FIRM PROVIDING BROKERAGE <sup>43</sup> SERVICES TO A BUYER OR TENANT.

#### 44 FAIR HOUSING/ NON-DISCRIMINATION

The Firm and its agents agree that they will not discriminate based on race, color, sex, sexual orientation as defined in Wisconsin Statutes § 111.32(13m), disability, religion, national origin, marital status, lawful source of income, age,

ancestry, family status, status as a victim of domestic abuse, sexual assault, or stalking, or in any other unlawful manner.

#### 48 NOTICE ABOUT SEX OFFENDER REGISTRY

<sup>49</sup> You may obtain information about the sex offender registry and persons registered with the registry by contacting the

<sup>50</sup> Wisconsin Department of Corrections on the Internet at <u>http://www.doc.wi.gov</u> or by telephone at 608-240-5830.

51 **DEFINITIONS** 

A "Material Adverse Fact" is defined in Wis. Stat. § 452.01(5g) as an Adverse Fact that a party indicates is of such significance, or that is generally recognized by a competent licensee as being of such significance to a reasonable party, that it affects or would affect the party's decision to enter into a contract or agreement concerning a transaction or affects or would affect the party's decision about the terms of such a contract or agreement.

An "Adverse Fact" is defined in Wis. Stat. § 452.01(1e) as a condition or occurrence that a competent licensee generally recognizes will significantly and adversely affect the value of the property, significantly reduce the structural integrity of improvements to real estate, or present a significant health risk to occupants of the property; or information that indicates that a party to a transaction is not able to or does not intend to meet his or her obligations under a contract or agreement made concerning the transaction.

#### 61 COMPENSATION

62 The Firm does not charge compensation to show homes to a customer under this disclosure.

Real estate commissions and compensation are not set by law and are fully negotiable. A firm may not represent that the firm's services are free or available at no cost to their clients, unless they receive no financial compensation from any source for those services.

66 The Firm may receive compensation from the listing firm as an agent working with a buyer as customer in the 67 purchase of a property.

#### 68 ACKNOWLEDGMENT

Wisconsin law requires the Firm to request the customer's signed acknowledgment that the customer has received a copy of this written disclosure statement if the Firm will provide brokerage services related to real estate primarily intended for use as a residential property containing one to 4 dwelling units.

72 SIGNING THIS FORM TO ACKNOWLEDGE RECEIPT DOES NOT CREATE ANY CONTRACTUAL OBLIGATIONS 73 FOR EITHER THE CUSTOMER OR THE FIRM.

74 By signing and dating below I /we acknowledge receipt of a copy of this disclosure.

|          | (x)<br>Customer Signature                                  | Print Name 🛓                                 | <br>Date |
|----------|--|--|----------|
| 78       | (x)<br>Customer Signature ▲                                | Print Name 🛓                                 | Date 🛓   |
| 79<br>80 | (x) Jeremy Mavis<br>Agent for Firm Print Name Jeremy Mavis | Woodland Developments & Realty<br>Firm Name▲ | <br>Date |

## LISTING AGENT: JERENY JERENY MANS

Sales Associate Woodland Dev. & Realty

(715) 558-2866 JDMAVIS@GMAIL.COM

